

Jharkhand State Legal Services Authority

Notice Inviting Quotations

Ref. No. 1267

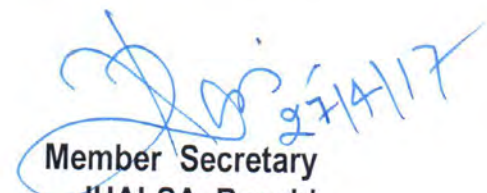
Dated : 27/4/17

The Jharkhand State Legal Services Authority Ranchi invites sealed quotation from the reputed vender /firms (Local suppliers will be preferred) for purchase of following items:

Sl. No	Name of Stationeries Item	Quantity
1.	Paper A4 size (century)	As per requirement
2.	Peonbook	"
3.	Staff attendance Register	"
4.	Ruler Steel	"
5.	Duster Yellow	"
6.	Duster white	"
7.	Stapler pin (no. 10)	"
8.	Stapler small (kangaroo)	"
9.	Stapler big(kangaroo)	"
10.	Note sheet (80 gsm)	"
11.	File cover (with printed office logo & name)	"
12.	Envelop(12x10 plastic coated)with printed office logo & name	"
13.	Envelop(12x10 cloth coated)with printed office logo & name	"
14.	Envelop (9x4)white	"
15.	Envelop (9x4)brawn fine quality	"
16.	Envelop (10x4 1/2)white	"
17.	Envelope (7X5) white	"
18.	Glue stick (35g and 15 g)	"
19.	Register no 2	"
20.	Register no 4	"
21.	Register no 8	"
22.	Register 10	"
23.	Board file	"
24.	Marker black & blue (reynold)	"
25.	Cello tap(1 inch)	"
26.	Paking tape(1 inch)	"
27.	Paling tap (1 1/2) inch	"
28.	Arch file(Ambessder)	"
29.	DVD (sony)loose	"
30.	DVD Rewritable	"
31.	Calculator (12 digit)	"
32.	Scissor	"

33.	T pin(odey)	"
34.	Flat file	"
35.	Leger Register (200 pg)	"
36.	Pencil (apsara dark)	"
37.	Photo glossy paper	"
38.	Contingent Register	"
39.	Case book (schedule 53 form no 226)	"
40.	Bill book	"
41.	Spiral note pad (with printed office logo & name)	"
42.	Marquee folder	"
43.	Paper roll	"
44.	Cello tape dispenser 1 inch	"
45.	Cello tape dispenser 1.5 inch	"
46.	Water sponz	"
47.	Takua Plastic handle	"
48.	Paper weight big and small (glass & fiber)	"
49.	Permanent Marker (Luxer)	"
50.	Eraser (Apsara)	"
51.	Jems Clip Plastic coated (Kores)	"
52.	Stamp Pad Small & Big (Faber Cstel)	"
53.	Pin Cushion (Omega)	"
54.	Tag Cottan (Small)	"
55.	Short Hand Note Copy	"
56.	Casual Leave Register	"
57.	Highlighter	"
58.	Note Pad 6/4	"
59.	Pen Stand	"
60.	Table Top	"

Sealed quotation may be submitted in the office of under signed by 10/05/2017


Member Secretary
JHALSA, Ranchi