

Jharkhand State Legal Services Authority

Notice Inviting Quotations

Ref No : 1824

Dated: 25.02.2015

Sealed Quotations are invited from any Original Equipment Manufacturers / reputed Authorized Distributors / Dealers / Suppliers / Vendors to offer their best price for the supply of following items of any branded make with the following specifications in a sealed envelope latest by 3rd March, 2015.

Sl. No	Particulars	Unit Price
1	<u>TOWER AIR CONDITIONER</u> AIR CONDITIONER FLOOR STANDING TYPE CAPACITY-48000Btu/h. COMPRESSOR-TWIN ROTARY. CAPACITY- 4 TON & ABOVE WITH VOLTAGE STABILIZER AND INSTALATION.	
2	<u>PA SYSTEM</u> DOUBLE VHF WIRELESS MICROPHONES(HANDSFREE) RECEIVER-AUDIO OUTPUT 0-55Mv/1K,FREQ. RESP-50-15000Hz.,ANTENNA- TELESCOPIC. MICROPHONES:RF OUTPUT-15Mw (max).Modulation Mode: FM(F3E)	
3	DOUBLE VHF WIRELESS MICROPHONES (TABLE-TOP) RECEIVER-AUDIO OUTPUT 0-55Mv/1K,FREQ. RESP-50-15000Hz. ANTENNA- TELESCOPIC. MICROPHONES: RF OUTPUT-15Mw (max).Modulation Mode: FM(F3E)	
4	PA AMPLIFIER WITH DIGITAL PLAYERS. CAPACITY-120 WATTS.	
5	PA COLUMN SPEAKER -10W/100VOLT	
6	MICROPHONE TABLE STAND.HEIGHT-130MM/BASE DIA-120MM	

7	<u>TOUCH SCREEN ALL IN ONE DESKTOP</u> 23" LED HD TOUCH SCREEN SMART ALL IN ONE DESKTOP/4 TH GENERATION INTEL CORE i5 /WINDOW 8.1 /8GB RAM/1 TB HDD/2 GB DDR3 GRAPHICS CARD.	
8	<u>DESKTOP</u> 4 th GENERATION INTEL CORE i5 PROCESSOR/WINDOWS 8.1 /4GB RAM/1 TB HDD/49.4CM ANTI GLARE WIDWSCREEN LED DISPLAY/INTEGRATED HIGH DEFINITION AUDIO/ TRUEVISION HD WEBCAM/MULTIMEDIA DVD RW. <u>UPS 600VA</u>	
9	<u>COLOUR LASERJET ALL IN ONE PRINTER</u> COLOUR LASERJET ALL IN ONE PRINTER/UP TO 30 PAGES PPM/600X600 DPI/3.5INCH CGD WITH TOUCH SCREEN/UP TO 75000 PAGES PER MONTH/AUTOMATIC BOTH SIDE PRINTING/WI-FI.	
10	<u>LASERJET PRINTER</u> LASERJET PRINTER/UP TO 20 PAGES PPM/600X600 DPI,	
11	<u>PHOTOCOPEIR MACHINE</u> MINIMUM COPYING SPEED : 45 CPM,SIZE: A3,RAM -256 MB,HDD-20 GB,BYE PASS : 50 SHEET,ZOOM 50 TO 200%,CATEGORY: DUPLEX,NETWORKING FEATURES-YES	
12	MINIMUM COPYING SPEED : 20/20 CPM,SIZE: A3,RAM -16 MB,BYE PASS : 50 SHEET,ZOOM 50 TO 200%,CATEGORY: DUPLEX,NETWORKING FEATURES-YES	
13	2KVA VOLTAGE STABILIZER	
14	PHOTOCOPIER TROLLY/STAND.	

15	<u>HD PROJECTOR</u> LED HD 2000 OR HIGHER LUMENS PROJECTOR	
16	MOTORISED SCREEN WITH REMOTE, SIZE- 10' X 8'	
17	MOTORISED LIFT FOR PROJECTOR, SIZE- 2'	
18	<u>LED ALTRA HD COLOUR TELEVISION</u> PICTURE -4K OR ABOVE ULTRA HD RESOLUTION/TRUE 4K ENGINE PRO/FLICKER FREE 4K 3D /SOUND HARMAN /KARDON/84" AND ABOVE.	
19	<u>CCTV SYSTEM</u>	
20	<u>Water Purifier RO</u>	

Any further detail may be collected from the office of JHALSA during 10:00 AM to 05:00 PM. on any working days.

Other terms & Conditions

1. The items are required to be delivered at the concerned sites at JHALSA / DLSAs at District Headquarters of State of Jharkhand.
2. The Price must be valid for 60 days.
3. Payment will be made after supply of items.
4. The firm should mention the warranty and service/ support conditions, if any.
5. The Authority reserves the right to reject any or all of quotations without assigning any reasons.
6. All legal disputes are subject to the jurisdiction of Courts at Ranchi or High Court of Jharkhand.
7. Sealed quotations may be submitted in the office of undersigned within the specific time.


Member Secretary
JHALSA, Ranchi