

Ref: "Man Ka Milan Pakhwara" being organized from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

**Report of "Man Ka Milan Pakhwara" held on 07.06.2023**

Under Ref: JHALSA/1741 Dated 29.05.2023

1.	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc.	7 1. Sadar Block, Sahibganj 2. Barharwa Block, Sahibganj 3. Pathna Block, Sahibganj 4. Lakhipur Panchayat, Taljhari Block, Sahibganj 5. Mandro Block, Sahibganj 6. Sobhanpur, Ganga Prasad, Purab Madhya Panchayat 7. Barhait Block, Sahibganj
1.	Number of persons given Conciliation/ Counseling Services (By Mediator/Police Officer/Secretary, DLSA	1050/ Mediators and Secretary, DLSA
2.	Number of Pamphlets distributed	450
3.	Number of applications received for Mediation	9
4.	Total number of foot falls	1050
5.	Any Success Story with Photograph	---
6.	Photographs (As many as possible)	Attached
7.	Paper Clippings	Attached

[DHARMENDRA KUMAR]  
Secretary, DLSA, Sahibganj  
08.06.2023

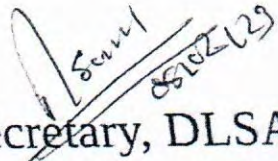
07/06/23

## DISTRICT LEGAL SERVICES AUTHORITY, PALAMAU.

1	<b>Number of Activities with details</b> (Give details about No. Of Awareness Programme, place of such programme etc)	2 1. Awareness Program at DLSA Palamau. 2. Awareness Program at Sakhi One Stop Centre Palamau 3. Awareness Program at CWC Palamau 4. Awareness Program at Observation Home Palamau 5. Awareness Program at Jodh Panchayat, PS sadar
2	<b>Number of persons given Consultation/Counselling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	105
3	<b>Number of Pamphlets distributed</b>	400
4	<b>Number of applications received for Mediation</b>	12
5	<b>Total number of foot falls</b>	350-400
6	<b>Any Success Story with Photograph</b>	5 success (1 storie attached)
7	<b>Photographs (As many as possible)</b>	Attached
8	<b>Paper Clippings</b>	Attached

**DLSA: Seraikella-Kharsawan (Date : 07.06.2023)**

01	Number of activities with details (Give details about No. of Awareness Programme, Place of Such Programme)	11 (Place of Programme :- 1. Puranapani, 2. Baburam Tola, 3. Dugni Machua Kuli 4. Nuagaon 5. Takashpur, 6. Nuadih 7. Dighasai 8. Putuldih 9. Bandih 10. Jagudih 11. Jagannathpur.
02	Number of persons given consultation/Counseling Services. (By Mediator/Police Officer/Secretary, DLSA)	141 (By mediator, Police Officer, Secretary, DLSA, Panel Lawyers and PLVs)
03	Number of Pamphlets distributed	141
04	Number of applications received for mediation	0
05	Total Number of foot falls	187
06	Any Success story with photograph	-----
07	Photographs (As many as possible)	Attached separately
08	Paper Clippings	Attached separately

  
Secretary, DLSA  
Seraikella - Kharsawan



07/06/23

## OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY, DUMKA.

Mob.:7091622651, Tel. 06434222089, email: [dlsadumka@gmail.com](mailto:dlsadumka@gmail.com)

(Access To Justice For All)



PDJ Pad 1

District -D.L.S.A., DumkaFormat

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, place of such programme etc.)	<b>16</b> (Awareness Programme was conducted in all the Blocks of the district, in various Panchayats, villages, Observation homes, Hospitals and Police Stations. Four benches formed in court campus for mediation.)
2	<b>Number of Persons given Counsltation/ Counseling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	<b>75</b> ( persons given Counsltation/Counseling Services by Mediator/Police Officer/Secretary, DLSA )
3	<b>Number of Pamphlets distributed</b>	<b>300(Approx)</b>
4	<b>Number of applications received for Mediation</b>	<b>05</b>
5	<b>Total number of foot falls</b>	<b>400 (Approx)</b>
6	<b>Any success Story with Photograph</b>	A case record bearing G.R case No. 842/2015 pending before the learned Court of Sri Bijai Kumar Yadav, J.M, Ist Class, Dumka. The instant case record was filed by Uttam Mirdha against Ganesh Mirdha having dispute in between them. The Ld. Court sent both the parties before the Counsellors at Man ka Milan Pakhwada campaign for counseling of parties regarding the dispute. On appearing before the conusellors, both parties are mediatded and counseling has been done to both parties. On persuasion by the Counsellors to the parties, both parties agreed to amicably settled their dispute and agreed to maintain an amicable relation being as neighbours.
7	<b>Photographs</b> (As many as possible)	<b>Attatched in separate sheet</b>
8	<b>Paper Clippings.</b>	<b>Attatched in separate sheet</b>

This is for your kind information &amp; needful.

Submitted

Sd/-

Secretary,  
DLSA, Dumka

07/06/23

Letter No.

Dated:

From,  
Principal District & Sessions Judge-cum-Chairman  
Legal Services Authority,  
To,  
The Member Secretary,  
Nyaya Sadan,  
Jharkhand State Legal Services Authority,  
Ranchi

District  
Chatra.

Chatra, Dated the 08<sup>th</sup> Day of June, 2023

Ref :- Letter No. JHALSA/1741 Dated 29.05.2023

Sub: Humble submission of Report regarding "Man Ka Milan Pakhwara" organized on  
2023 in the given format.

07<sup>th</sup> June,

Sir,

In view of goodself's Ref. Letter No. JHALSA/1741 Dated 29.05.2023, I am furnishing herewith  
required "Man Ka Milan Pakhwara" organized on 07<sup>th</sup> June, 2023 in the given format.

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc)	13 1.Sadar, Block, 2.Simariya Block, 3.Pathalgadda Block 4.Tandwa Block, 5.Kanhachatti Block (Two Programme), 6.Itkhor Block, 7.Mayurhand Block, 08.Lawalong Block, 09.Pratappur Block, 10.Kunda Block, 11.Hunterganj Block, 13.Gidhour Block
2	<b>Number of persons given Counsltation/ Counseling Services.</b> (By Mediator/Police Officer/ Secretary, DLSA)	04
3	<b>Number of Pamphlets distributed</b>	110
4	<b>Number of applications received for Mediation</b>	02
5	<b>Total Number of Foot falls</b>	00
6	<b>Any Success Story with Photograph</b>	None
7	<b>Photographs (As many as possible)</b>	11
8	<b>Paper Clippings</b>	04

This is for your goodself's information and further needful.

Your Faithfully

P.D.J.-Cum-Chairman,  
District Legal Services Authority  
Chatra

# District Legal Services Authority Koderma

Report of 07.06.2023

1.	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc)	<b>04</b>
2.	<b>Number of Persons given Consultation/ Counselling Services.</b> (By Mediator/Police Officer/Secretary,DLSA)	<b>05</b>
3.	<b>Number of Pamphlets distributed</b>	<b>32</b>
4.	<b>Number of applications received for mediation</b>	<b>02</b>
5.	<b>Total number of foot falls</b>	<b>38</b>
6.	<b>Any Success Story with Photograph</b>	<b>-</b>
7.	<b>Photographs (As many as possible)</b>	<b>attached</b>
8.	<b>Paper Clippings</b>	<b>-</b>

**Sd/-**  
Secretary,  
District Legal Services Authority,  
Koderma

**DISTRICT LEGAL SERVICES AUTHORITY, HAZARIBAGH.**

**Report of Day 10:- 07.06.2023**

1	<b>Number of Activities with details</b> (Give details about No. Of Awareness Programme, place of such programme etc. )	Total No. of Awareness Programme:- <b>06.</b> (One in Nyaya Sadan, Civil Court, Hazaribagh and Seco At Katkamdag Block of Hazaribagh district and Rewale ,Shirshi and Damodih of Sadar and Katkamdag Block .)
2	<b>Number of persons given Consultation/Counseling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	70
3	<b>Number of Pamphlets distributed</b>	300
4	<b>Number of applications received for Mediation</b>	14
5	<b>Total number of foot falls</b>	Total 500 (100 in Nyaya Sadan, 200 at Katkamdag Block and 200 in different villages of Sadar and Katkamdag Bl
6	<b>Any Success Story with Photograph</b>	<p>Cas As per the directions of Jharkhand state Legal Services Authority R: ,DLSA Hazaribagh is observing the fortnight from 29<sup>th</sup> May to 14<sup>th</sup> June as M KA MILAN PAKHWARA and during the period the litigants are being educate about the benefits of Mediation wherein they can settle their dispute amicably &amp; the process neither party loose the battle rather both are winners and they do cc out with flying colours. In the above context our ADR was instrumental in reso a dispute titled <b>G.R 2692/2014 for the offence punishable under section 504</b> the IPC which was pending for 09 ( nine ) long years and during the period the concerned court fixed 26 dates for its trial, however the aforesaid case was ultimately resolved during this MANN KA MILAN</p> <p>01. In this case, the informant, namely Manoj Kumar Verma had filed a Case against the residents of Ten persons of Vi Shankarpur U/S 504 of I.P.C in the Katkamdag Police the matter was placed for trial on 26 dates ,wherein the Cost of the suffering of both sides was quite evident and it refle faces .Finally the matter was referred to Mediation whereir Separately was held with both the sides and thereafter Joir conducted and both sides were persuaded to reach to an amicable sc finally our repeated effort earned us the fruit and both the sides fina Compound the Case, which not only brought relief and smi but it was also a matter of pride for DLSA Hazaribagh which is round the Corner to resolve the serious litigation which has be long period.</p> <p>02.</p> <p>In another case, the informant namely Md. Sahzad represented th his Ld.Counsel wherein the opposite party is a)Md.Feroz b) Raja@ Reyazuddin c) Akhtar &amp; d) Reyaz Ahmad who were represented through their Ld.Counsel Amit Kumar Gupta. The Case was filed U/S 341/323/504/34 of I.P.C and the matter faced trial for 33 dates . Finally the matter was referred to Mediation, wherein single session separately was</p>

07/06/23

Report of Man Ka Milan Pakhwara

Ref. No. JHALSA/1741 DT. 29.05.2023

Name of DLSA – Ramgarh DT. **07.06.2023**



1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such Programme etc.)	No. of Awareness Programme – 06 at, block of Ramgarh, Patratu, Dulmi, Mandu, Chitarpur, Gola
2	<b>Number of persons given Consultation/Counselling Services.</b> (By Mediator/Police Officer/ Secretary, DLSA)	40
3	<b>Number of Pamphlets distributed</b>	500
4	<b>Number of applications received for Mediation</b>	03
5	<b>Total number of foot falls</b>	95
6	<b>Any Success Story with Photograph</b>	-
7	<b>Photograph (As Many as possible)</b>	8
8	<b>Paper Clippings</b>	-



# Man Ka Milan Pakhwara

Ref: JHALSA's Letter No.-1741 dated 29.05.2023

## Daily report for 07.06.2023

1.	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place etc)	8(Lohardaga Block, Kisko Block, Kairo Block, Bhandra Block, Senha Block, Kuru Block, Peshrar Block as well as Civil Court, Lohardaga)
2.	<b>Numbers of persons given Consultation/Counselling services.</b> (By Mediator/Police Officer/Secretary, DLSA)	21
3.	<b>Number of Phamplets distributed</b>	175
4.	<b>Number of Applications received for mediation</b>	6
5.	<b>Total number of footfalls</b>	133
6.	<b>Any success story with Photograph</b>	02  

# **DLSA, Bokaro**

Report in compliance of JHALSA's Letter No. JHALSA/1741 dated 29.05.2023  
regarding "Man Ka Milan Pakhwara" being organized  
from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

**DATE: 07.06.2023**

1.	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc.)	No. of Programme: <b>14</b> Place: 1. Civil Court, Bokaro premises 2. Nagen More, Chas 3. Mirdha, Chas 4. Naudiha, Chandankiyari 5. Bodma, Chandankiyari 6. Pindrajora P.S., Chas 7. Jageshwar Bihar P.S., Gomia 8. Harijan Tola, Gomia 9. Kurpania- 02 Camp 10. Telmunga, Kasmar 11. Bandhdih, Jaridih 12. Khetko, Petarwar 13. Purnadih, Petarwar
2.	<b>Number of persons given Consultation/ Counselling Services</b> (By Mediator/ Police Officer/ Secretary, DLSA)	<b>64</b>
3.	<b>Number of Pamphlets distributed</b>	<b>431</b>
4.	<b>Number of applications received for Mediation</b>	<b>41</b>
5.	<b>Total number of footfalls</b>	<b>689</b>
6.	<b>Any Success Story with Photograph</b>	<b>11 Cases (07 Pending Cases and 04 Pre-litigation matters), were Settled by joint efforts of the Secretary, DLSA, Mediators, Retainer, Police Officer and PLVs during "Man Ka Milan Pakhwara"</b>
7.	<b>Photographs</b> (As many as possible)	<b>Enclosed in separate sheets</b>
8.	<b>Paper Clippings</b>	<b>Enclosed in separate sheets</b>

Submitted by

Clerk, DLSA

**Secretary, DLSA, Bokaro**

07/06/23

OFFICE OF DISTRICT LEGAL SERVICES AUTHORITIES, KHUNTI

Letter No.

Dated:- 08 / 06 /2023

From:

Manoranjan Kumar  
Secretary  
DLSA, Khunti

To,

The Deputy Secretary,  
Jharkhand State Legal Services Authority,  
Ranchi

Sir,

With due respect, in compliance of your good self letter no. JHALSA/ 1741 dated 29/05/2023. I am sending herewith the required data of **Man Ka Milan Pakhwada** under DLSA, Khunti in prescribed format.

1	<b>Number of Activities with Details</b> (Give details about No. of Awareness Programme, Place of Such Programme etc.)	<b>Total 12 (About importance of Mediation)</b> All 06 Blocks All 03 Police Stations 01 E-sewa Kendra 01 Observation Home 01 at DLSA, Khunti
2	<b>Number of Programme given consultation/ counseling Services.</b> (By Mediator/Police Officers/Secretary, DLSA, Khunti)	10
3	<b>Number of Pamphlets Distributed</b>	154
4	<b>Number of Application Received for Mediation.</b>	02
5	<b>Total Number of Foot Falls</b>	144
6	<b>Any success Story with Photograph</b>	
7	<b>Photograph (As Many as Possible)</b>	12 Attached
8	<b>Paper Clippings</b>	06 Attached

This is for kind information & needful.

Yours sincerely,

Secretary,  
DLSA, Khunti

DISTRICT LEGAL SERVICES AUTHORITY, DHANBAD

Daily Data of Man ka Milan Pakhwara held on 07.06.2023

1	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc)	01 Awareness Programme held at Mediation Centre, Dhanbad
2	Number of person given consultation/Counseling Services (By Mediator/Police Officer/Secretary, DLSA)	84
3	Number of Pamphlet Distributed	305 (approx)
4	Number of applications received for Mediation	5
5	Total number of foot falls	430 (approx)
6	Any Success Story with Photograph	00
7	Photographs	Attached
8	Paper Clippings	Attached

*08/06/23*  
Secretary  
DLSA, Dhanbad

Report of Man Ka Milan Pakhwara

Ref. No. JHALSA/1741 DT. 29.05.2023

Name of DLSA – Ramgarh DT. **07.06.2023**

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such Programme etc.)	No. of Awareness Programme – 06 at, block of Ramgarh, Patratu, Dulmi, Mandu, Chitarpur, Gola
2	<b>Number of persons given Consultation/Counselling Services.</b> (By Mediator/Police Officer/ Secretary, DLSA)	35
3	<b>Number of Pamphlets distributed</b>	550
4	<b>Number of applications received for Mediation</b>	02
5	<b>Total number of foot falls</b>	110
6	<b>Any Success Story with Photograph</b>	-
7	<b>Photograph (As Many as possible)</b>	9
8	<b>Paper Clippings</b>	2

**DISTRICT LEGAL SERVICES AUTHORITY, GUMLA**

**Subjecr: -Report on “Man Ka MilanPakhwara” Dated 07-06-2023 in prescribed format.**

**Reference:-Letter No. 1741, Daed 29-05-2023 of JHALSA, Ranchi**

<b>1</b>	<b>Number of Activities with details</b>	In total 02 programmes were conducted which includes programes in 01 blocks of Gumla District
<b>2</b>	<b>Number of persons given Consultation/Counseling Services</b> (By Mediator/Police Officers/Secretary, DLSA)	02
<b>3</b>	<b>Number of Pamphlet distributed</b>	18
<b>4</b>	<b>Number of applications received for Mediation</b>	00
<b>5</b>	<b>Total number of foot falls</b>	32
<b>6</b>	<b>Any Success Story with Photograph</b>	
<b>7</b>	<b>Photographs</b>	
<b>8</b>	<b>Paper Clippings</b>	

Sd/---  
Secretary,  
D.L.S.A., Gumla

**Enclosures:-1. Photographs of “Man Ka Milan Pakhwara” Dated 07-06-2023**

**Photographs of “Man Ka Milan Pakhwara”, Dated 07-06-2023**

## District Legal Services Authority, Simdega

Letter No.....dt. 08/06/2023, Simdega.

From

Secretary, District Legal Services Authority,  
Simdega.

To

The Principal District & Sessions Judge-cum-Chairman,  
District Legal Services Authority,  
Simdega.

Ref: Letter No.: JHALSA/1741, dated 29/05/2023 of the Hon'ble JHALSA.

Sub: Regarding "Man Ka Milan Pakhwara" Daily Report.

Sir,

In reference to the above noted subject, I have to humbly submit the desired information / data w.r.t. "Man Ka Milan Pakhwara" Daily Report of 07/06/2023 as –

### DLSA Simdega

1.	Number of Activities with details (Details about No. of Awareness Programme, Place of such programme, etc.)	02- Front Office, DLSA, Simdega, Mediation Proceeding and Mann Ka Milan. 02- Aarani Panchayat, Simdega- Public Utility Services & Benefits of Mediation. 01- Simdega Thana, Simdega- Rights of Arrested Persons. 01- A.H.T.U., Simdega- Human Trafficking 01- Sadar Hospital, Simdega- Aayushman Card Benefits. 01- Bus Stand, Simdega- Road Accident.
2.	Number of persons given Consultation / Counseling Services (By Mediator / Police Officer/ Secretary, DLSA)	17 / 20 / 09
3.	Number of Pamphlets distributed	175
4.	Number of Application received for Mediation	11
5.	Total Number of Foot fall	180
6.	Any Success Story with Photograph	--
7.	Photographs	Sent via Gmail
8.	Paper Clippings	Sent via Gmail

This is for your good self's kind information and necessary direction.

Yours sincerely,

Sd/-

Secretary,  
District Legal Services Authority,  
Simdega.

**Compliance regarding Letter No. JHALSA/1741 dated 29.05.2023**

District Legal Services Authority, Pakur

Date – 07.06.2023

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc.)	05 Maheshpur Block Campus, DLSA, Pakur, Pakur Railway Station, Sadar Hospital Campus and Hatparapara Pakur
2	<b>Number of persons given Consultation/Counseling Services</b> (By Mediator/Police Officer/Secretary, DLSA)	14
3	<b>Number of Pamphlets distributed</b>	352
4	<b>Number of applications received for Mediation</b>	00
5	<b>Total number of foot falls</b>	342
6	<b>Any Success Story with Photograph</b>	--
7	<b>Photographs</b> (As many as possible)	Enclosed
8	<b>Paper Clippings</b>	Enclosed

Sd/-  
Secretary  
District Legal Services Authority  
Pakur