

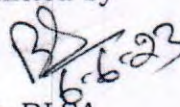
## **DLSA, Bokaro**

Report in compliance of JHALSA's Letter No. JHALSA/1741 dated 29.05.2023 regarding "Man Ka Milan Pakhwara" being organized from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

**DATE: 05.06.2023**

|    |   |   |
|----|---|---|
| 1. | <b>Number of Activities with details</b><br>(Give details about No. of Awareness Programme, Place of such programme etc.) | No. of Programme: <b>22</b><br><br>Place:<br>1. <b>Civil Court, Bokaro premises</b><br>2. <b>Pindrajora PS, Chas</b><br>3. <b>Keliyadag &amp; Gosaidih, Chandankiyari</b><br>4. <b>Tetulia, Chandankiyari</b><br>5. <b>Bangaria O.P., Chandankiyari</b><br>6. <b>New Mines, Swang N, Gomia</b><br>7. <b>Sadmakala Petarbar</b><br>8. <b>Baidkaro E, Bermo- 02 camp</b><br>9. <b>Jharmunga, Kasmar- 05 camp</b><br>10. <b>Barudih tola, Jaridih- 08 camp</b> |
| 2. | <b>Number of persons given Consultation/ Counselling Services</b><br>(By Mediator/ Police Officer/ Secretary, DLSA)       | <b>73</b>   |
| 3. | <b>Number of Pamphlets distributed</b>  | <b>658</b>  |
| 4. | <b>Number of applications received for Mediation</b>  | <b>46</b>   |
| 5. | <b>Total number of footfalls</b>  | <b>938</b>  |
| 6. | <b>Any Success Story with Photograph</b>  | <b>02 Pending Cases and 01 Pre-litigation (Family dispute) matter, were Settled by joint efforts of the Secretary, DLSA, Mediators, Retainer and Police Officer during "Man Ka Milan Pakhwara"</b>  |
| 7. | <b>Photographs</b><br>(As many as possible)   | <b>Enclosed in separate sheets</b>  |
| 8. | <b>Paper Clippings</b>  | <b>Enclosed in separate sheets</b>  |

Submitted by

  
Clerk, DLSA

  
Secretary, DLSA, Bokaro

Letter No.- 206 /2023

**From:** The Principal District & Session Judge-cum-Chairman,  
District Legal Services Authority,  
Civil Court,  
Chatra.

**To,**  
The Member Secretary,  
Nyaya Sadan,  
Jharkhand State Legal Services Authority,  
Ranchi.

Chatra, Dated the 06<sup>th</sup> Day of June, 2023

Ref :- Letter No. JHALSA/1741 Dated 29.05.2023.

Sub: Humble submission of Report regarding "Man Ka Milan Pakhwara" organized on 05<sup>th</sup> June, 2023 in the given format as Report submitted by the Secretary, DLSA, Chatra. .

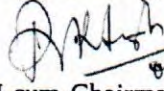
Sir,

This is to humbly submit Report regarding "Man Ka Milan Pakhwara" organized on 05<sup>th</sup> June, 2023 in the given format as Report submitted by the Secretary, DLSA, Chatra. .

|   |   |   |
|---|---|---|
| 1 | <b>Number of Activities with details</b><br>(Give details about No. of Awareness Programme, Place of such programme etc | Awareness Programme organized in<br>1. Village-Chaya Block-Kunda<br>2. Village-Jori Block-Hunterganj. |
| 2 | <b>Number of persons given Consultation/ Counseling Services.</b><br>(By Mediator/Police Officer/ Secretary, DLSA)      | 04  |
| 3 | <b>Number of Pamphlets distributed</b>  | 80  |
| 4 | <b>Number of applications received for Mediation</b>  | 02  |
| 5 | <b>Total Number of Foot falls</b>   | 02  |
| 6 | <b>Any Success Story with Photograph</b>  | None  |
| 7 | <b>Photographs (As many as possible)</b>  | 02  |
| 8 | <b>Paper Clippings</b>  | None  |

This is for your goodself's information and further needful.

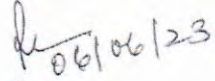
Yours faithfully

  
06.06.23  
PDJ-cum-Chairman,  
DLSA, Civil Court,  
Chatra.

DISTRICT LEGAL SERVICES AUTHORITY, DHANBAD

Daily Data of Man ka Milan Pakhwara held on 05.06.2023

|   |   |  |
|---|---|--|
| 1 | Number of Activities with details<br>(Give details about No. of Awareness Programme, Place of such programme etc) | 04 Awareness Programme held at Madma Panchayat, Palasiya Village, Mairanwatand & Mediation Centre, Dhanbad |
| 2 | Number of person given consultation/Counseling Services<br>(By Mediator/Police Officer/Secretary, DLSA)           | 102  |
| 3 | Number of Pamphlet Distributed  | 415 (approx)   |
| 4 | Number of applications received for Mediation   | 10   |
| 5 | Total number of foot falls  | 510 (approx)   |
| 6 | Any Success Story with Photograph   | Nil  |
| 7 | Photographs   | Attached   |
| 8 | Paper Clippings   | Attached   |

  
Secretary  
DLSA, Dhanbad

**Office Of The District Legal Services Authority, Deoghar**

**Phone No.06432-275496 Email; - deoghardlsa@gmail.com**

**DLSA/DEO/Letter No. 688 Dated: - 06.06.2023**

From: Secretary,  
District Legal Services Authority,  
Deoghar.

To,  
The Deputy Secretary,  
Jharkhand Legal Services Authority,  
Ranchi.

Ref.:- JHALSA/1741 dated 29.05.2023.

Sir,

With due regard and respect, I am sending herewith the required information regarding "Man Ka Milan Pakhwara" being organized from 29th May to 14th June, 2023 in prescribed format for your kind perusal and needful.

**DLSA:- DLSA, Deoghar**

**05.06.2023**

|    |   |  |
|----|---|--|
| 1. | <b>Number of Activities with details</b><br>(Give details about No. of Awareness Programme,<br>Place of such programme etc) | 02<br>Place:- 1.<br>Devipur<br>2. Palojori |
|    | <b>Number of persons given Consultation/Counseling Services.</b><br>(By Mediator/Police Officer/Secretary, DLSA)            | 58   |
| 3. | <b>Number of Pamphlets distributed</b>  | 250  |
| 4. | <b>Number of applications received for Mediation</b>  | 09   |
| 5. | <b>Total number of foot falls</b>   | 300 (Approx)                               |
| 6. | <b>Any Success Story with Photograph</b>  | -  |
| 7. | <b>Photographs</b> (As many as possible)  | Attached below                             |
| 8. | <b>Paper Clippings</b>  | Attached below                             |

Yours faithfully,

Sd/-  
Secretary,  
DLSA, Deoghar.

## Office of the District legal Services Authority, Godda

Data of "Man Ka Milan Pakhwara" held on 05.06.2023

|  |  |
|--|--|
| <b>01. Number of Activities with details</b><br>(Give details about No. of Awareness Programme, Place of such programme etc) | No. Of Awareness Programmes- 12<br><br>Place of Programme - 9 Blocks , legal Aid Clinics, Mediation Centre, Front office and premises of Civil Court Godda |
| <b>02. Number of persons given Consultation / Counseling Services.</b><br>(By Mediator/ Police Officer / Secretary, DLSA)    | Approx.900   |
| <b>03. Number of pamphlets distributed</b>   | Approx. 1600   |
| <b>04. Number of applications received for Mediation</b>   | Nil  |
| <b>05. Total number of foot falls</b>  | Approx.2200  |
| <b>06. Any Success Story with Photograph</b>   | -  |
| <b>07. Photographs (As many as possible)</b>   | Enclosed Separately  |
| <b>08. Paper Clippings</b>   | Enclosed Separately  |

I/c Secretary

DLSA, Godda

**DISTRICT LEGAL SERVICES AUTHORITY, GUMLA**

**Subjeer: -Report on "Man Ka MilanPakhwara" Dated 05-06-2023  
in prescribed format.**

**Reference:-Letter No. 1741, Daed 29-05-2023 of JHALSA, Ranchi**

|          |   |   |
|----------|---|---|
| <b>1</b> | <b>Number of Activities with details</b>  | In total 03programmes were conducted which includes programes in 02blocks of Gumla District |
| <b>2</b> | <b>Number of persons given Consultation/Counseling Services (By Mediator/Police Officers/Secretary, DLSA)</b> | 02  |
| <b>3</b> | <b>Number of Pamphlet distributed</b>   | 26  |
| <b>4</b> | <b>Number of applications received for Mediation</b>  | 00  |
| <b>5</b> | <b>Total number of foot falls</b>   | 48  |
| <b>6</b> | <b>Any Success Story with Photograph</b>  |   |
| <b>7</b> | <b>Photographs</b>  |   |
| <b>8</b> | <b>Paper Clippings</b>  |   |

**Sd/--  
Secretary,  
D.L.S.A., Gumla**

**Enclosures:-1. Photographs of "Man Ka Milan Pakhwara" Dated 0506-2023**

**OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY, GARHWA**

In Compliance of JHALSA 1741 Dated 29.05.2023  
(Reg. Daily Report of Man Ka Milan Pakhwara)

|    |  |  |
|----|--|--|
| 01 | Number of activities with details<br>(Give details about No. of Awareness Programme, Place of such programme etc.) | 08<br>Bhawnathpur, Meral,<br>Chiniya, Ranka,<br>Dhurki, Nagar Untari,<br>Sagma, Garhwa |
| 02 | Number of Persons given Consultation /<br>Counselling Services.<br>(By Mediator/Police Officer/ Secretary, DLSA)   | 24<br>Secretary, DLSA  |
| 03 | Number of Pamphlets distributed  | 1200   |
| 04 | Number of applications received for Mediation  | Nil  |
| 05 | Total number of foot falls   | 440  |
| 06 | Any Success Story with Photograph  | ---  |
| 07 | Photographs (As many as possible)  |  |
| 08 | Paper clippings  | ---  |

Sd/-  
Secretary,  
D.L.S.A. Garhwa  
05.06.2023

Data with regards to "Man ka Milan Pakhwara" being organized from 29<sup>th</sup> May TO 14<sup>TH</sup> June, 2023


**Report Date: 5<sup>th</sup> June 2023**

|   |  |  |
|---|--|--|
| 1 | Number of Activities with details<br>(Give details about No. of awareness Programme, Place of such programme etc.) | No. of awareness Programme : 34<br>Place of such programme:<br>1. DLSA Jamshedpur<br>2. SDLSC Ghatshila<br>3. Civil Court Premises<br>4. Legal Aid Clinics at East Singhbhum<br>5. Block Offices of District<br>6. Panchayats&Villages of District East Singhbhum.<br>7. Markets & Village Hat Bazaar.   |
| 2 | Number of persons given Consultation / Counseling Services (By Mediator / Police Officer/ Secretary, DLSA)         | Mediator : 48<br>Police Officer: 21<br>Secretary: 14   |
| 3 | Number of Pamphlets distributed  | 1232   |
| 4 | Number of applications received for Mediation  | 72   |
| 5 | Total number of foot falls   | 1354   |
| 6 | Any Success story with Photograph  | <i>On eve of "Man Ka Milan Pakhwara an intensive Campaign on mediation" Sri. Anil Kumar Mishra, Principal District &amp; Sessions Judge, East Singhbhum flagged off the Mobile Van of DLSA Jamshedpur to participate at Mega Awareness Programme at Patamda Block.</i><br><i>DLSA East Singhbhum successfully organized the mega awareness programme at Patamda Block, East Singhbhum. Large number of participant gathered there. The participants were made aware about the benefits of Mediations. After the conclusion of programme many participants enquire about mediation centres. The programme was chaired by Panel Lawyers, BDO Patamda and PLVs of Legal Aid ClinincPatamda.Assets worth Lakhs was also distributed amongst the beneficiaries in that programme.</i> |



**DISTRICT LEGAL SERVICES AUTHORITY, HAZARIBAGH.**


**Report of Day 8:- 05.06.2023**

|   |  |  |
|---|--|--|
| 1 | <b>Number of Activities with details</b><br>(Give details about No. Of Awareness Programme, place of such programme etc) | Total No. of Awareness Programme:- <b>02.</b><br>(One in Nyaya Sadan, Civil Court, Hazaribagh and Third at Barhi Block of Hazaribagh district) |
| 2 | <b>Number of persons given Consultation/Counseling Services.</b><br>(By Mediator/Police Officer/Secretary, DLSA)         | 55   |
| 3 | <b>Number of Pamphlets distributed</b>   | 400  |
| 4 | <b>Number of applications received for Mediation</b>   | 12   |
| 5 | <b>Total number of foot falls</b>  | Total 350 (150 in Nyaya Sadan and 200 at Barhi Block)  |
| 6 | <b>Any Success Story with Photograph</b>   | Nil  |
| 7 | <b>Photographs (As many as possible)</b>   |   |

# Man Ka Milan Pakhwara

Ref: JHALSA's Letter No.-1741 dated 29.05.2023

Daily report for **05.06.2023**

|    |  |  |
|----|--|--|
| 1. | <b>Number of Activities with details</b><br>(Give details about No. of Awareness Programme, Place etc)             | 8(Lohardaga Block, Kisko Block, Kairo Block, Bhandra Block, Senha Block, Kuru Block ,Peshrar Blockas well as Civil Court, Lohardaga) |
| 2. | <b>Numbers of persons given Consultation/Counselling services.</b><br>(By Mediator/Police Officer/Secretary, DLSA) | 02   |
| 3. | <b>Number of Phamplets distributed</b>   | 152  |
| 4. | <b>Number of Applications received for mediation</b>   | 00   |
| 5. | <b>Total number of footfalls</b>   | 137  |
| 6. | <b>Any success story with Photograph</b>   | Nil  |
| 7. | <b>Photographs( As many as possible)</b>   |   |

**Compliance regarding Letter No. JHALSA/1741 dated 29.05.2023**

District Legal Services Authority, Pakur

Date – 05.06.2023

|   |   |  |
|---|---|--|
| 1 | <b>Number of Activities with details</b><br>(Give details about No. of Awareness Programme, Place of such programme etc.) | 05<br>Hiranandpur<br>Panchayat,<br>DLSA, Pakur,<br>Pakur Gosaipur<br>Village, Maritola<br>Village and<br>Manglapara<br>Village |
| 2 | <b>Number of persons given Consultation/Counseling Services</b><br>(By Mediator/Police Officer/Secretary, DLSA)           | 12   |
| 3 | <b>Number of Pamphlets distributed</b>  | 316  |
| 4 | <b>Number of applications received for Mediation</b>  | 00   |
| 5 | <b>Total number of foot falls</b>   | 351  |
| 6 | <b>Any Success Story with Photograph</b>  | --   |
| 7 | <b>Photographs</b> (As many as possible)  | Enclosed   |
| 8 | <b>Paper Clippings</b>  | Enclosed   |

Sd/-  
Secretary  
District Legal Services Authority  
Pakur

DISTRICT LEGAL SERVICES AUTHORITY, PALAMAU.

|   |  |   |
|---|--|---|
| 1 | <b>Number of Activities with details</b><br>(Give details about No. Of Awareness Programme, place of such programme etc) | 2<br>1. Awareness Program at DLSA Palamau.<br>2. Awareness Program at CWC Palamau<br>3. Awareness Program at Kanda gram Tola Bairahi of Nawabazar Block.<br>4. Awareness program at Patan Block |
| 2 | <b>Number of persons given Consultation/Counselling Services.</b><br>(By Mediator/Police Officer/Secretary, DLSA)        | 90  |
| 3 | <b>Number of Pamphlets distributed</b>   | 425   |
| 4 | <b>Number of applications received for Mediation</b>   | 10  |
| 5 | <b>Total number of foot falls</b>  | 350-400   |
| 6 | <b>Any Success Story with Photograph</b>   | 2 stories attached  |
| 7 | <b>Photographs (As many as possible)</b>   | Attached  |
| 8 | <b>Paper Clippings</b>   | Attached  |

Report of Man Ka Milan Pakhwara

Ref. No. JHALSA/1741 DT. 29.05.2023

Name of DLSA –Ramgarh DT. **05.06.2023**

|   |  |  |
|---|--|--|
| 1 | <b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such Programme etc.) | No. of Awareness Programme – 06 at, block of Ramgarh, Patratu, Dulmi, Mandu, Chitarpur, Gola   |
| 2 | <b>Number of persons given Consultation/Counselling Services.</b> (By Mediator/Police Officer/ Secretary, DLSA)        | 35   |
| 3 | <b>Number of Pamphlets distributed</b>   | 350  |
| 4 | <b>Number of applications received for Mediation</b>   | 02   |
| 5 | <b>Total number of foot falls</b>  | 130  |
| 6 | <b>Any Success Story with Photograph</b>   | In the Man Ka Milan Pakhwara, O.S. 17/2022 has been a successful Mediation in which Mediator Sri Praveen Kumar Sinha has done the mediation. Both the party take the benefit of the aforesaid Pakhwara |
| 7 | <b>Photograph (As Many as possible)</b>  | 7  |
| 8 | <b>Paper Clippings</b>   | 1  |

Ref: "Man Ka Milan Pakhwara" being organized from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

**Report of "Man Ka Milan Pakhwara" held on 05.06.2023**

Under Ref: JHALSA/1741 Dated 29.05.2023

|    |   |  |
|----|---|--|
| 1. | Number of Activities with details (Give details about No. of Awareness Programme , Place of such programme etc. | 1. BaskoPahar, Pathna Block, Sahibganj<br>2. Mirzachowki, Sahibganj<br>3. Rajmahal Block, Sahibganj<br>4. Banjhi, Borio Block, Sahibganj |
| 1. | Number of persons given Conciliation/ Counseling Services (By Mediator/Police Officer/Secretary, DLSA           | 600/Secretary, DLSA  |
| 2. | Number of Pamphlets distributed   | 150  |
| 3. | Number of applications received for Mediation   | 4  |
| 4. | Total number of foot falls  | 600  |
| 5. | Any Success Story with Photograph   | ---  |
| 6. | Photographs (As many as possible)   | Attached   |
| 7. | Paper Clippings   | Attached   |

Sd/-  
[DHARMENDRA KUMAR]  
Secretary, DLSA, Sahibganj  
06.06.2023

**District Legal Services Authority, Simdega**

Letter No.....871.....dt. 06/06/2023, Simdega.

From

Secretary, District Legal Services Authority,  
Simdega.

To

**The Principal District & Sessions Judge-cum-Chairman,  
District Legal Services Authority,  
Simdega.**

**Ref: Letter No.: JHALSA/1741, dated 29/05/2023 of the Hon'ble JHALSA.**

**Sub: Regarding "Man Ka Milan Pakhwara" Daily Report.**

Sir,

In reference to the above noted subject, I have to humbly submit the desired information / data w.r.t. **"Man Ka Milan Pakhwara" Daily Report of 05/06/2023 as –**

**DLSA Simdega**

|    |  |  |
|----|--|--|
| 1. | <b>Number of Activities with details</b> (Details about No. of Awareness Programme, Place of such programme, etc.) | 01- Mahila Thana, Simdega<br>Domestic Violence, 498-A IPC.<br>01- Block Office, Simdega<br>Benefits of Mediation<br>01- LAC, Kersai- Mann Ka Milan<br>01- Jaldega – National Lok Adalat<br>01- Bus Stand, Simdega- Road<br>Accident<br>01- Bano Railway Station<br>premises- Human Trafficking<br>01 – Front Office, DLSA,<br>Simdega, Mediation Proceeding<br>01- Weekly Hatt, Simdega-<br>"Choose Mediation, No<br>Litigation" |
| 2. | <b>Number of persons given Consultation / Counseling Services</b> (By Mediator / Police Officer/ Secretary, DLSA)  | 14 / 24 / 48   |
| 3. | <b>Number of Pamphlets distributed</b>   | 250  |
| 4. | <b>Number of Application received for Mediation</b>  | 12   |
| 5. | <b>Total Number of Foot fall</b>   | 200  |
| 6. | <b>Any Success Story with Photograph</b>   | --   |
| 7. | <b>Photographs</b>   | Sent via Gmail   |
| 8. | <b>Paper Clippings</b>   | Sent via Gmail   |

This is for your good self's kind information and necessary direction.

Yours sincerely,

Sd/-  
Secretary,  
District Legal Services Authority,  
Simdega.