

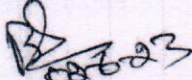
## **DLSA, Bokaro**

Report in compliance of JHALSA's Letter No. JHALSA/1741 dated 29.05.2023 regarding "Man Ka Milan Pakhwara" being organized from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

**DATE: 01.06.2023**

1. <b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc.)	No. of Programme: <b>16</b>	
	Place: 1. Civil Court, Bokaro premises 2. Partand, Madhunia 3. Belunja panchayat, Belunja 4. Basantpur, Chas 5. Kherabera, Chandankiyari 6. Ghoragada, Chandankiyari 7. Tantri North panchayat- 03 camp 8. Kodgahir, Chandrapura 9. Upper Tola, Telo (West), Chandrapura 10. Durgapur panchayat, Kasmar 11. Jarangdih, Bermo 12. Algamo, Nawadih 13. Kharpito, Nawadih 14. Kothitand panchayat, Saram	
2. <b>Number of persons given Consultation/ Counselling Services</b> (By Mediator/ Police Officer/ Secretary, DLSA)		<b>73</b>
3. <b>Number of Pamphlets distributed</b>		<b>482</b>
4. <b>Number of applications received for Mediation</b>		<b>26</b>
5. <b>Total number of footfalls</b>		<b>679</b>
6. <b>Any Success Story with Photograph</b>	02 pending Cases were Settled by joint efforts of the Secretary, DLSA, Mediators, Retainer and Police Officer during "Man Ka Milan Pakhwara" on 31.05.2023	
7. <b>Photographs</b> (As many as possible)	Enclosed in separate sheets	
8. <b>Paper Clippings</b>	Enclosed in separate sheets	

Submitted by

  
Clerk, DLSA

  
Secretary, DLSA, Bokaro

Letter No.- 201/2023

**From:** The Principal District & Session Judge-cum-Chairman,  
District Legal Services Authority,  
Civil Court,  
Chatra.

**To,**

The Member Secretary,  
Nyaya Sadan,  
Jharkhand State Legal Services Authority,  
Ranchi.

Chatra, Dated the 02<sup>nd</sup> Day of June, 2023

Ref :- Letter No. JHALSA/1741 Dated 29.05.2023.

Sub: Humble submission of Report regarding "Man Ka Milan Pakhwara" organized on 01<sup>st</sup> June, 2023 in the given format as Report submitted by the Secretary, DLSA, Chatra.

Sir,

This is to humbly submit Report regarding "Man Ka Milan Pakhwara" organized on 01<sup>st</sup> June, 2023 in the given format as Report submitted by the Secretary, DLSA, Chatra.

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc)	11 Awareness Programme organized in 1. Sadar Hospital 2. Pathalgadda Block 3. Pratappur Block 4. Hunterganj Block 5. Chatra Block 6. Mayurhand Block 7. Tandwa Block 8. Lawalong Block 9. Gidhor Block 10. Itkhor Block and 11. Simariya Block.
2	<b>Number of persons given Consultation/ Counseling Services.</b> (By Mediator/Police Officer/ Secretary, DLSA)	06
3	<b>Number of Pamphlets distributed</b>	110

4	<b>Number of applications received for Mediation</b>	06
5	<b>Total Number of Foot falls</b>	00
6	<b>Any Success Story with Photograph</b>	Yes, A civil appeal of the year 2017 has been referred from the Ld. District & Additional Session Judge-III, Sri Rakesh Chanda and due to his efforts since many days in order to motivate the parties to enter into compromise both the parties appeared before the mediation centre on 01.05.2023 where mediator Mr. Ashok Sahu resolved the issue and parties amicably settled their dispute which they had filed in the year 2014 in the Court of Ld. Civil Judge, Chatra.
7	<b>Photographs (As many as possible)</b>	09
8	<b>Paper Clippings</b>	09

This is for your goodself's information and further needful.

Yours faithfully

Sd/-  
PDJ-cum-Chairman,  
DLSA, Civil Court,  
Chatra.

**Office Of The District Legal Services Authority,**  
**Deoghar**

**Phone No.06432-275496 Email; - [deoghardlsa@gmail.com](mailto:deoghardlsa@gmail.com)**  
**DLSA/DEO/Letter No. 652 Dated: - 02.06.2023**

From: Secretary,  
District Legal Services Authority,  
Deoghar.

To,  
The Deputy Secretary,  
Jharkhand Legal Services Authority,  
Ranchi.

Ref.:- JHALSA/1741 dated 29.05.2023.

Sir,

With due regard and respect, I am sending herewith the required information regarding "Man Ka Milan Pakhwara" being organized from 29th May to 14th June, 2023 in prescribed format for your kind perusal and needful.

**DLSA:- DLSA, Deoghar**

**01.06.2023**

1.	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc)	03 Place:- 1. Deoghar 2. Mohanpur 3. Devipur
	<b>Number of persons given Consultation/Counseling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	32
3.	<b>Number of Pamphlets distributed</b>	190
4.	<b>Number of applications received for Mediation</b>	04
5.	<b>Total number of foot falls</b>	310 (Approx)
6.	<b>Any Success Story with Photograph</b>	-
7.	<b>Photographs (As many as possible)</b>	Attached below
8.	<b>Paper Clippings</b>	Attached below

Yours faithfully,

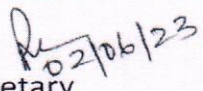
Sd/-

Secretary,

DISTRICT LEGAL SERVICES AUTHORITY, DHANBAD

Daily Data of Man ka Milan Pakhwara held on 01.06.2023

1	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc)	4 Awareness Programme held at Alakdiha, Sangamohul, Rajganj & Mediation Centre, Dhanbad
2	Number of person given consultation/Counseling Services (By Mediator/Police Officer/Secretary, DLSA)	41
3	Number of Pamphlet Distributed	215 (approx)
4	Number of applications received for Mediation	01
5	Total number of foot falls	225 (approx)
6	Any Success Story with Photograph	Nil
7	Photographs	Attached
8	Paper Clippings	Attached

  
Secretary  
DLSA, Dhanbad



NALSA

**OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY, DUMKA.**Mob.:7091622651, Tel. 06434222089, email: [dlsadumka@gmail.com](mailto:dlsadumka@gmail.com)

(Access To Justice For All)



PDI Pad 1

**District -D.L.S.A., Dumka****Format**

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, place of such programme etc.)	<b>16</b> (Awareness Programme was conducted in all the Blocks of the district, in various Panchayats, villages, Observation homes, Hospitals and Police Stations. Four benches formed in court campus for mediation.)
2	<b>Number of Persons given Counsltation/ Counseling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	<b>120</b> ( persons given Counsltation/Counseling Services by Mediator/Police Officer/Secretary, DLSA )
3	<b>Number of Pamphlets distributed</b>	<b>400 (Approx)</b>
4	<b>Number of applications received for Mediation</b>	<b>14</b>
5	<b>Total number of foot falls</b>	<b>600 (Approx)</b>
6	<b>Any success Story with Photograph</b>	A case record bearing GR Case No. 1292/2016 and GR 1313/2016 ; pending before the Court of Sri Bijai Kumar Yadav J.M, Ist Class, Dumka. The both case record are conter case. The Court call for both parties ( litigants and complainant ) and on prior counselling; the parties were sent to the Mediation Centre at DLSA , Dumka. On appearing before the Mediation Centre , the parties were sent for Mediation . An healthy counselling in between the parties was conducted by the Mediator and on observing the desire of both parties by the Mediator , both parties amicably settled their dispute with a note of harmony in between the parties.
7	<b>Photographs</b> (As many as possible)	<b>Attatched in separate sheet</b>
8	<b>Paper Clippings.</b>	<b>Attatched in separate sheet</b>

This is for your kind information &amp; needful.

Submitted

Sd/-

Secretary,  
DLSA, Dumka

**OFFICE OF THE DISTRICT LEGAL SERVICES AUTHORITY, GARHWA**

In Compliance of JHALSA 1741 Dated 29.05.2023  
(Reg. Daily Report of Man Ka Milan Pakhwara)

01	Number of activities with details (Give details about No. of Awareness Programme, Place of such programme etc.)	02 Majhiaon, Kandi (Garhwa)
02	Number of Persons given Consultation / Counselling Services. (By Mediator/Police Officer/ Secretary, DLSA)	01 Secretary, DLSA
03	Number of Pamphlets distributed	400
04	Number of applications received for Mediation	Nil
05	Total number of foot falls	150
06	Any Success Story with Photograph	---
07	Photographs (As many as possible)	
08	Paper clippings	---

Sd/-  
Secretary,  
D.L.S.A. Garhwa  
01.06.2023



**DISTRICT LEGAL SERVICES AUTHORITY, GIRIDIH**  
Email – dlsagiridih@gmail.com, Mo. No. 7319853377



Report of **01<sup>st</sup> June, 2023** (With respect to Daily report on “Man ka Milan Pakhwada” )

**Ref. :** Letter No. JHALSA/1741, Dated : 29/05/2023

1.	Number of Activities with detail	16 Programmes conducted in all the 13 blocks of Giridih besides Front Office and Legal Aid Clinics
2.	Number of persons given consultation/ Counseling Services	75
3.	Number of Pamphlets distributed	54
4.	Number of applications received for Mediation	2
5.	Total number of foot falls	68
6.	Any Success story with photograph	2 cases of mediation settled in Front Office
7.	Photographs	Enclosed
8.	Paper Clippings	Enclosed





**DISTRICT LEGAL SERVICES AUTHORITY, GIRIDIH**  
Email – dlsagiridih@gmail.com, Mo. No. 7319853377



Report of **01<sup>st</sup> June, 2023** (With respect to Daily report on “Man ka Milan Pakhwada” )

**Ref. :** Letter No. JHALSA/1741, Dated : 29/05/2023

1.	Number of Activities with detail	16 Programmes conducted in all the 13 blocks of Giridih besides Front Office and Legal Aid Clinics
2.	Number of persons given consultation/ Counseling Services	75
3.	Number of Pamphlets distributed	54
4.	Number of applications received for Mediation	2
5.	Total number of foot falls	68
6.	Any Success story with photograph	2 cases of mediation settled in Front Office
7.	Photographs	Enclosed
8.	Paper Clippings	Enclosed

**DISTRICT LEGAL SERVICES AUTHORITY, GUMLA**

**Subject:-** Report on “Man Ka Milan Pakhwara” Dated 01-06-2023 in prescribed format.

**Reference:-** Letter No. 1741, Dated 29-05-2023 of JHALSA, Ranchi

1	<b>Number of Activities with details</b>	In total 07 programmes were conducted which includes programmes in 06 blocks of Gumla District
2	<b>Number of persons given Consultation/Counseling Services (By Mediator/Police Officers/Secretary, DLSA)</b>	68
3	<b>Number of Pamphlet distributed</b>	75
4	<b>Number of applications received for Mediation</b>	01
5	<b>Total number of foot falls</b>	175
6	<b>Any Success Story with Photograph</b>	
7	<b>Photographs</b>	
8	<b>Paper Clippings</b>	



Sd/-  
Secretary,  
D.L.S.A., Gumla

**Enclosures:-**1. Photographs of “Man Ka Milan Pakhwar” Dated 01-06-2023

**Photographs of “Man Ka Milan Pakhwara”, Dated 01-06-2023**



**DISTRICT LEGAL SERVICES AUTHORITY, HAZARIBAGH.**

**Report of Day 4:- 01.06.2023**

1	<b>Number of Activities with details</b> (Give details about No. Of Awareness Programme, place of such programme etc)	Total No. of Awareness Programme:- <b>02.</b> (One in Nyaya Sadan, Civil Court, Hazaribagh and Second at Keredari, Block of Hazaribagh district.)
2	<b>Number of persons given Consultation/Counseling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	60
3	<b>Number of Pamphlets distributed</b>	300
4	<b>Number of applications received for Mediation</b>	01
5	<b>Total number of foot falls</b>	Total 400 (100 in Nyaya Sadan and 300 at Keredari, Block, Hazaribagh.)
6	<b>Any Success Story with Photograph</b>	<p>In Pre Litigation No. 11/2023 Labours / workers approached DLSA, Hazaribag through N.G.O. "MAHILA UKT SANSTHA" for their due wages against contractor Pint Paswan. Consolidated amount for all three Labourers / Worker was settled amicably at Rs. 35,000/-</p>  

**DISTRICT LEGAL SERVICES AUTHORITY, HAZARIBAGH.**

**Report of Day 4:- 01.06.2023**

1	<b>Number of Activities with details</b> (Give details about No. Of Awareness Programme, place of such programme etc)	Total No. of Awareness Programme:- <b>02.</b> (One in Nyaya Sadan, Civil Court, Hazaribagh and Second at Keredari, Block of Hazaribagh district.)
2	<b>Number of persons given Consultation/Counseling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	60
3	<b>Number of Pamphlets distributed</b>	300
4	<b>Number of applications received for Mediation</b>	01
5	<b>Total number of foot falls</b>	Total 400 (100 in Nyaya Sadan and 300 at Keredari, Block, Hazaribagh.)
6	<b>Any Success Story with Photograph</b>	<p>In Pre Litigation No. 11/2023 Labours / workers approached DLSA, Hazaribag through N.G.O. "MAHILA MUKTI SANSTHA" for their due wages against contractor Pintu Paswan. Consolidated amount for all three Labourers / Workers was settled amicably at Rs. 35,000/-.</p>  

Ref: JHALSA/1741Dated : 30-05-2023

Data with regards to "Man ka Milan Pakhwra" being organized from 29<sup>th</sup> May TO 14<sup>TH</sup> June, 2023

**Report Date: 1<sup>st</sup> June 2023**

1	Number of Activities with details (Give details about No. of awareness Programme, Place of such programme etc.)	No. of awareness Programme : 17 Place of such programme: 1. DLSA Jamshedpur 2. SDLSC Ghatshila 3. Civil Court Premises 4. Legal Aid Clinics at East Singhbhum 5. Block Offices of District 6. Panchayats&Villages of District East Singhbhum.
2	Number of persons given Consultation / Counseling Services (By Mediator / Police Officer/ Secretary, DLSA)	Mediator : 34 Police Officer: 14 Secretary: 11
3	Number of Pamphlets distributed	568
4	Number of applications received for Mediation	3
5	Total number of foot falls	621
6	Any Success story with Photograph	<i>DLSA East Singhbhum successfully organized a mega awareness programme at DumuriaBlock East Singhbhum. Large number of participant gathered there. The participants were made aware about the benefits of Mediations. After the conclusion of programme many participants enquire about mediation centres.</i>

**District Legal Services Authority, Jamtara**

Ref. no.:- JHALSA/1741, dt. 29.05.2023  
Jamtara dt. 02.06.2023

Name of DLSA:- Jamtara,  
Date of Programme:- 01.06.2023

1.	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc.)	04 (Premises of Civil Court & Front Office Jamtara Sub Division LAC, Sahana Premises of Jamtara Block, Jamtara Premises of Kundahit Block, Jamtara)
2.	Number of persons given Consultation/ Counseling Services. (By Mediator/ Police Officer/ Secretary, DLSA)	14
3.	Number of Pamphlets distributed	132
4.	Number of applications received for Mediation	03
5.	Total number of foot falls	159
6.	Any Success Story with Photograph	---
7.	Photographs (As many as possible)	Yes
8.	Paper Clippings	Yes

Prepared by  
*P. Sharma*  
Assistant  
D.L.S.A., Jamtara  
02/6/23

*[Signature]*  
Secretary  
D.L.S.A., Jamtara  
11/6/23

OFFICE OF DISTRICT LEGAL SERVICES AUTHORITIES, KHUNTI

Letter No.

Dated:- 01 / 06 /2023

From:

Manoranjan Kumar  
Secretary  
DLSA, Khunti

To,

The Deputy Secretary,  
Jharkhand State Legal Services Authority,  
Ranchi

Sir,

With due respect, in compliance of your good self letter no. JHALSA/ 1741 dated 29/05/2023. I am sending herewith the required data of **Man Ka Milan Pakhwada** under DLSA, Khunti in prescribed format.

1	<b>Number of Activities with Details</b> (Give details about No. of Awareness Programme, Place of Such Programme etc.)	<b>Total 10 (About importance of Mediation)</b> All 06 Blocks 02 Police Stations 01 E-Sewa Kendra 01 Jaltanda Bazar, Khunti 01 at DLSA, Khunti
2	<b>Number of Programme given consultation/ counseling Services.</b> (By Mediator/Police Officers/Secretary, DLSA, Khunti)	10
3	<b>Number of Pamphlets Distributed</b>	125
4	<b>Number of Application Received for Mediation.</b>	00
5	<b>Total Number of Foot Falls</b>	155
6	<b>Any success Story with Photograph</b>	
7	<b>Photograph (As Many as Possible)</b>	15 Attached
8	<b>Paper Clippings</b>	

This is for kind information & needful.

Yours sincerely,

Secretary,  
DLSA, Khunti

# **District Legal Services Authority Koderma**

**Report of 01.06.2023**

1.	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc)	<b>04</b>
2.	<b>Number of Persons given Consultation/ Counselling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	<b>03</b>
3.	<b>Number of Pamphlets distributed</b>	<b>44</b>
4.	<b>Number of applications received for mediation</b>	<b>05</b>
5.	<b>Total number of foot falls</b>	<b>42</b>
6.	<b>Any Success Story with Photograph</b>	<b>-</b>
7.	<b>Photographs (As many as possible)</b>	<b>attached</b>
8.	<b>Paper Clippings</b>	<b>Attached</b>


Sd/-  
Secretary,  
District Legal Services Authority,  
Koderma



# DLSA Latehar

Date 01.6.2023

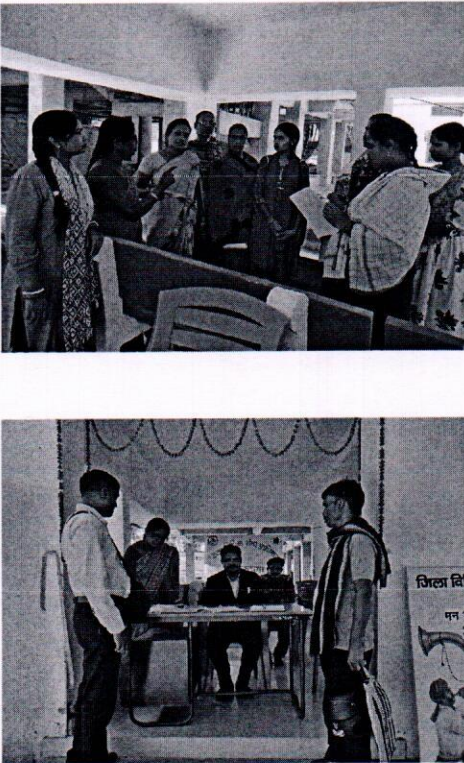
Compliance of letter no. JHALSA/1741 date 29.5.2023

1	<b>Number of Activities with details</b> (give details about no. of Awareness Programme Place of such programme etc)	12 activities Police Stations of Latehar and 12 activities Block of Latehar District.	
2	<b>Number Persons given Counsltation/counseling Services.</b> (By Mediator/Police Officer /Secretary DLSA )	Mediator	14
		Police Officer	12
		Secretary DLSA Latehar	8
3	<b>Number of Pamphlets distributed</b>	135	
4	<b>Number of applications received for Mediation</b>	2	
5	<b>Total number of footfalls</b>	32	
6	<b>Any success story with Photograph</b>	0	
7	<b>Photographs</b>	- 	

# Man Ka Milan Pakhwara

Ref: JHALSA's Letter No.-1741 dated 29.05.2023

Daily report for **01.06.2023**

1.	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place etc)	8(Lohardaga Block, Kisko Block, Kairo Block, Bhandra Block, Senha Block, Kuru Block ,Peshrar Blockas well as Civil Court, Lohardaga)
2.	<b>Numbers of persons given Consultation/Counselling services.</b> (By Mediator/Police Officer/Secretary, DLSA)	07
3.	<b>Number of Phamplets distributed</b>	236
4.	<b>Number of Applications received for mediation</b>	01
5.	<b>Total number of footfalls</b>	135
6.	<b>Any success story with Photograph</b>	Nil
7.	<b>Photographs( As many as possible)</b>	

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**Daily Statement of Man Ka Milan Pakhwada**

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DLSA secretary, Pakur, Jharkhand <dlsapakur@gmail.com>  
To: JHALSA RANCHI <jhalsaranchi@gmail.com>

Thu, Jun 1, 2023 at 10:33 AM

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Thanks & Regards

DLSA Secretary,  
Pakur.

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 **Man ka Milan Daily Statement 01.06.2023.docx**  
1370K

**Compliance regarding Letter No. JHALSA/1741 dated 29.05.2023**

District Legal Services Authority, Pakur

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such programme etc.)	04 Bishanpur Panchayat, Old Sadar Hospital Campus, DLSA, Pakur and Torai Panchayat
2	<b>Number of persons given Consultation/Counseling Services</b> (By Mediator/Police Officer/Secretary, DLSA)	23
3	<b>Number of Pamphlets distributed</b>	309
4	<b>Number of applications received for Mediation</b>	05
5	<b>Total number of foot falls</b>	337
6	<b>Any Success Story with Photograph</b>	--
7	<b>Photographs (As many as possible)</b>	Enclosed
8	<b>Paper Clippings</b>	Enclosed

Sd/-  
Secretary  
District Legal Services Authority  
Pakur

**Man ka Milan pakhwara report dated 1st June 2023**

**DLSA PALAMU** <dlsapalamu123@gmail.com>  
To: jhalsaranchi@gmail.com

Fri, Jun 2, 2023 at 11:04 AM

Sir

Please find the report in the attatchment

**36 attachments**



**PHOTO-2023-06-01-10-00-15.jpg**  
153K



**PHOTO-2023-06-01-10-00-29.jpg**  
127K



**PHOTO-2023-06-01-10-00-28 (1).jpg**  
142K



**PHOTO-2023-06-01-10-00-28.jpg**  
136K



**PHOTO-2023-06-01-10-13-25.jpg**  
134K



**PHOTO-2023-06-01-10-13-36.jpg**  
129K

DISTRICT LEGAL SERVICES AUTHORITY, PALAMAU.

1	<b>Number of Activities with details</b> (Give details about No. Of Awareness Programme, place of such programme etc)	2 1. Awareness Program at Jhariba Panchayat, Chainpur. 2. Awareness program at DLSA.
2	<b>Number of persons given Consultation/Counselling Services.</b> (By Mediator/Police Officer/Secretary, DLSA)	37
3	<b>Number of Pamphlets distributed</b>	250
4	<b>Number of applications received for Mediation</b>	2
5	<b>Total number of foot falls</b>	300-350
6	<b>Any Success Story with Photograph</b>	Attached
7	<b>Photographs (As many as possible)</b>	Attached
8	<b>Paper Clippings</b>	Attached

Report of Man Ka Milan Pakhwara

Ref. No. JHALSA/1741 DT. 29.05.2023

Name of DLSA –Ramgarh DT. **01.06.2023**

1	<b>Number of Activities with details</b> (Give details about No. of Awareness Programme, Place of such Programme etc.)	No. of Awareness Programme – 08 at, block of Ramgarh, Patratu, Dulmi, Mandu, Chitarpur, Gola
2	<b>Number of persons given Consultation/Counselling Services.</b> (By Mediator/Police Officer/ Secretary, DLSA)	30
3	<b>Number of Pamphlets distributed</b>	950
4	<b>Number of applications received for Mediation</b>	-
5	<b>Total number of foot falls</b>	40
6	<b>Any Success Story with Photograph</b>	-
7	<b>Photograph (As Many as possible)</b>	6
8	<b>Paper Clippings</b>	2

Ref: "Man Ka Milan Pakhwara" being organized from 29<sup>th</sup> May to 14<sup>th</sup> June, 2023

**Report of "Man Ka Milan Pakhwara" held on 01.06.2023**

Under Ref: JHALSA/1741 Dated 29.05.2023

1.	Number of Activities with details (Give details about No. of Awareness Programme, Place of such programme etc.	3 1. Near P.P. Office, Civil Court Campus, Sahibganj 2. Kalwatola, Madansahi, Sahibganj 3. SadarPrakhand, Sahibganj
1.	Number of persons given Conciliation/ Counseling Services (By Mediator/Police Officer/Secretary, DLSA	420/Secretary, DLSA
2.	Number of Pamphlets distributed	150
3.	Number of applications received for Mediation	1
4.	Total number of foot falls	420
5.	Any Success Story with Photograph	---
6.	Photographs (As many as possible)	Attached
7.	Paper Clippings	Attached

Sd/-  
[DHARMENDRA KUMAR]  
Secretary, DLSA, Sahibganj  
02.06.2023



DLSA: Seraikella-Kharsawan (Date : 01.06.2023)

01	Number of activities with details  (Give details about No. of Awareness Programme, Place of Such Programme)	16 (Place of Programme :- 1. Namibera, 2.Hesa, 3. Mahuldih, 4. Chamaru, 5. Pata, 6.Hundru Mahatodih 7. Lepatand, 8.Dayapur, 9. Sindukuli, 10. Gangulih Colony, 11. Kattia 12. Guest House 13. Manik Bazar 14. Pandra 15. Devgaon 16. Bhubhandih
02	Number of persons given consultation/Counselling Services. (By Mediator/Police Officer/Secretary, DLSA)	288 (By mediator, Police Officer, Secretary, DLSA, Panel Lawyers and PLV's)
03	Number of Pamphlets distributed	288
04	Number of applications received for mediation	00
05	Total Number of foot falls	304
06	Any Success story with photograph	.....
07	Photographs (As many as possible)	Attached separately
08	Paper Clippings	Attached separately

  
Secretary, DLSA  
Seraikella - Kharsawan

Letter No 860 dt. 02/06/2023, Simdega.

From

The Secretary, I/c  
District Legal Services Authority,  
Simdega.

To

**The Principal District & Sessions Judge-cum-Chairman,  
District Legal Services Authority,  
Simdega.**

**Ref: Letter No.: JHALSA/1741, dated 29/05/2023 of the Hon'ble JHALSA.**

**Sub: Regarding "Man Ka Milan Pakhwara" Daily Report.**

Sir,

In reference to the above noted subject, I have to humbly submit the desired information / data w.r.t. "Man Ka Milan Pakhwara" Daily Report of 01/06/2023 as –

**DLSA Simdega**

1.	<b>Number of Activities with details</b> ( Give details about No. of Awareness Programme, Place of such programme, etc.)	01Patiamba Gram Panchayat, (Bansjor) Mediation and Conciliation 01 –Hatt Bazar Arani Simdega -Man Ka Milan 01- Daily Market Bolba – Matrimonial
2.	<b>Number of persons given Consultation / Counseling Services</b> (By Mediator / Police Officer/ Secretary, DLSA)	08 / 12 / 03
3.	<b>Number of Pamphlets distributed</b>	150
04.	<b>Number of Applications received for Mediation</b>	10
5.	<b>Total Number of Foot falls</b>	62
6.	<b>Any Success Story with Photograph</b>	--
7.	<b>Photographs</b>	Sent via Gmail
8.	<b>Paper Clippings</b>	Sent via Gmail

This is for your good self's kind information and necessary direction.

Yours sincerely,

Sd/-  
Secretary, I/c  
District Legal Services Authority,  
Simdega.