



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: jhalsaranchi@gmail.comjhalsa-ms@jharkhandmail.gov.in

Patron-in-Chief

&

L. No: JHALSA / 2893

Date : 11/24/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

I Pranov Kumar Varenayam,  
S/o Dasharath Ram, Redma, Sri Ram  
Path Road No. 1, Post- GLA, College,  
District- Palamau,  
Pin No.- 822102

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority on **26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com)/[jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2894

Date : 21/9/24

Executive Chairman

**Justice Sujit Narayan Prasad  
Acting Chief Justice  
Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana  
(Principal District Judge)**

2Ravi Shankar Saurav,  
S/o Ram Kishor Singh,  
Near Roy Khatal, Vidyanagar, Harmu,  
Ranchi, Jharkhand,  
Pin No. -834002

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority on **26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

**(Abhishek Kumar)  
Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2895

Date : 11/9/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

3Bipin Kumar  
S/o Late B P Sinha,  
Flat No. B-202, Jayaswal Greens  
Apartment Hill View Road Bariatu,  
Ranchi Pin No.- 834009

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief  
&

L. No: JHALSA / 2896

Date : 11/24/24

Executive Chairman  
**Justice Sujit Narayan Prasad**  
**Acting Chief Justice**  
**Jharkhand High Court**

Member Secretary  
**Kumari Ranjana Asthana**  
**(Principal District Judge)**

4Rajeev Ranjan,  
S/o Ganga Prasad Yadav,  
Flat No. – B-302, Shree Narayana  
Enclave, Phase- II Dumardagga,  
Opposite- Trivenipuram, Post- Buti,  
Ranchi, Jharkhand  
Pin No.834012

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2897

Date : 11/9/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

5Bidya Kumari,  
D/o Late Ram Pravesh Prajapati,  
Vill.- Chhakanbar, P.S- Kutumba,  
District- Aurangabad, Bihar,  
Pin No.- 824111

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2898

Date : 11/24/24

Executive Chairman  
**Justice Sujit Narayan Prasad**  
**Acting Chief Justice**  
**Jharkhand High Court**


Member Secretary  
**Kumari Ranjana Asthana**  
**(Principal District Judge)**

6Ashok Kumar,  
S/o Late Ramchandra Singh,  
Vill.- Dema, P.S.- Hariharganj,  
District- Palamau, Pin No. – 822131

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2899

Date : 11/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**


**(Principal District Judge)**

7Abhishek Jaurihar,  
S/o Late Chandra Shekhar Jaurihar,  
Santi Niwas, Moh.- Hamidganj,  
AT+PO.- Daltonganj, District-  
Palamau, Jharkhand, Pin No. 822101

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority on **26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2900

Date : 11/24<sup>9</sup>

Executive Chairman  
**Justice Sujit Narayan Prasad**  
**Acting Chief Justice**  
**Jharkhand High Court**

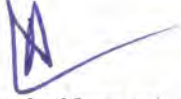
Member Secretary  
**Kumari Ranjana Asthana**  
**(Principal District Judge)**

8Barun Kumar Shrivastav,  
S/o S. N. Prasad,  
H.N. – 60, Bir Kunwar Singh Colony ,  
Hinoo, Ranchi, Pin No.– 834002

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**





## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2901

Date : 11/9/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

9Kalpana Tiwari,  
D/o Late Gupteshwar Tiwari,  
C/o Dr. Murari Jha, Gayatri Mandir  
Road Sudna, Near Happy Kids Play  
School Daltonganj, Pin No.- 822101

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau..

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

NEAR A.G. OFFICE, DORANDA, RANCHI- 834002

E-mail: jhalsaranchi@gmail.comjhalsa-ms@jharkhandmail.gov.in

Patron-in-Chief

&

L. No: JHALSA / 2902

Date : 11/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**


**(Principal District Judge)**

10Vikas Kumar Pandey,  
S/o Amresh Pandey,  
Vill.- Murmushi Lesliganj, Palamau,  
Pin No.- 822118

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau..

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2903

Date : 11/9/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

11 Balbir Choudhary,  
S/o Shri Chandradeo Choudhary,  
Permanent Add.- Village- Narayanpur  
(Garakhurd) PO.- Sundipur, District-  
Garhwa, Pin No. – 822115 (Jh.)  
Present Add.- C/O Pramod Singh,  
Room No. 6, Vindya Compound  
(Vishwanath Colony), Tea Garden,  
Namkum, Ranchi. Pin No. – 834010

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority on **26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **along with your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2904

Date : 11/9/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**


**(Principal District Judge)**

12Shailendra Nath Chaturvedi,  
S/o Saryu Prasad Chaubey,  
Kandu Muhalla, PO.+PS.- Daltonganj,  
District- Palamau, State- Jharkhand,  
Pin No. – 822101

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2905

Date : 11/24/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**


**(Principal District Judge)**

13Rekha Kumari,  
D/o Dinesh Dhar Dubey,  
Kandu Muhalla, PO+PS- Daltonganj,  
District- Palamau, State- Jharkhnd,  
Pin No.- 822101

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

NEAR A.G. OFFICE, DORANDA, RANCHI- 834002

E-mail: jhalsaranchi@gmail.comjhalsa-ms@jharkhandmail.gov.in

Patron-in-Chief

&

L. No: JHALSA / 2906

Date : 11/24

Executive Chairman

Justice Sujit Narayan Prasad

Acting Chief Justice

Jharkhand High Court

15Ashok Prasad,  
S/o Late Krishna Sah,  
At- Jailhata, PO.- Medininagar,  
District- Palamau, Pin No.- 822101

Member Secretary

Kumari Ranjana Asthana

(Principal District Judge)

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau..

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

(Abhishek Kumar)  
Deputy Secretary



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief  
&

L. No: JHALSA / 2907

Date : 11/24

Executive Chairman  
**Justice Sujit Narayan Prasad**  
**Acting Chief Justice**  
**Jharkhand High Court**


Member Secretary  
**Kumari Ranjana Asthana**  
**(Principal District Judge)**

16Pankaj Kumar Pandey,  
S/o Vidyanand Pandey  
Add.- Near Railway Crossing, Sudna,  
Daltonganj, Palamau, Jharkhand, Pin  
No. 822102

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau..

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2908

Date : 11/24/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

17Malti Kumari,  
D/o Late Bajrang Sahay  
Vill.- Murmusi, PO+PS.- Lesliganj,  
Palamau,  
Pin No. - 822118

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau..

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**





## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2909

Date : 11/9/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**


**(Principal District Judge)**

18Rajiv Ranjan Tiwari,  
S/o Gorakh Tiwari  
Moh.- Shastri Nagar Pipra Kala  
Garhwa, PO+PS.- Garhwa, Jharkhand,  
Pin No. – 822114

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau..

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

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Patron-in-Chief

&

L. No: JHALSA/2910

Date : 11/24/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

19Jaya Tiwari,  
D/o- Parshu Ram Tiwari  
West of Block, Pipra Kalan, Kutchery  
Road, Garhwa, Pin No. – 822114

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau..

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

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Patron-in-Chief

&

L. No: JHALSA / 2911

Date : 11/24/24

Executive Chairman  
**Justice Sujit Narayan Prasad**  
**Acting Chief Justice**  
**Jharkhand High Court**


Member Secretary  
**Kumari Ranjana Asthana**  
**(Principal District Judge)**

20Ritesh Kumar Singh,  
S/o Late Jagdish Singh  
Ashok Nagar Block Colony  
Lohardaga, PO.+District- Lohardaga,  
Pin No. -835302

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority **on 26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No T/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



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**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 29/2

Date : 11/9/24

Executive Chairman  
**Justice Sujit Narayan Prasad**  
**Acting Chief Justice**  
**Jharkhand High Court**

Member Secretary  
**Kumari Ranjana Asthana**  
**(Principal District Judge)**

21Dhirendra Kishor,  
S/o Sri Bhubneshwer Mahto  
Jail Hata, Near Mission of Charity,  
Medininager, Palamau, Pin No.  
822101

Sir,

Kindly refer to your application for the post of Member, Permanent Lok Adalat, Palamau.

In this regard, as directed, you are requested to report to this Authority on **26.9.2024 at 9:30 AM** for an interview, at the Office of Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi **alongwith your birth/ educational/ experience certificates in original**. No TA/DA shall be admissible for the said interview.

  
**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2913

Date : 11/9/24

Executive Chairman  
**Justice Sujit Narayan Prasad**  
**Acting Chief Justice**  
**Jharkhand High Court**


Member Secretary  
**Kumari Ranjana Asthana**  
**(Principal District Judge)**

22Frahdiba Fatma,  
D/o Abdul Moiz  
Qtr No. B-2577, Sector – 2, PS.-  
Jagarnathpur, PO- Dhurwa, District-  
Ranchi Pin No. 834004

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**(Abhishek Kumar)**  
**Deputy Secretary**



## NYAYA SADAN

**JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)**

**NEAR A.G. OFFICE, DORANDA, RANCHI- 834002**

E-mail: [jhalsaranchi@gmail.com](mailto:jhalsaranchi@gmail.com) [jhalsa-ms@jharkhandmail.gov.in](mailto:jhalsa-ms@jharkhandmail.gov.in)

Patron-in-Chief

&

L. No: JHALSA / 2914

Date : 11/9/24

Executive Chairman

**Justice Sujit Narayan Prasad**

**Acting Chief Justice**

**Jharkhand High Court**

Member Secretary

**Kumari Ranjana Asthana**

**(Principal District Judge)**

23Upendra Nath Dubey  
S/o Kuldeep Dubey  
At- Khamhi, PO- Pandeypura, PS.-  
Patan, District- Palamau, Jharkhand ,  
Pin No. 822123

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**(Abhishek Kumar)**  
**Deputy Secretary**