

आपात - झारखण्ड राज्य के प्रथम उच्च न्यायालय के अंतर्गत प्रथम उपाधीश के पद पर परीक्षा का आयोजन किया जा सकता है। निर्धारित तिथि एवं समय के बाद पर्यटन कार्यालय को प्राप्त किसी भी आपत्ति पर विचार नहीं किया जाएगा जिसके लिए पर्यटन उत्तरदायी नहीं होगा।

परीक्षा नियंत्रक के आदेशानुसार,

₹ 0/-

(रंजीता हेम्ब्रम, झा.प्र.से.)

उप परीक्षा नियंत्रक

PR 305171 Jharkhand Combined Entrance
Competitive Examination Board(23-24).D

Jharkhand State Legal Services Authority (Nyaya Sadan),

Near A.G. Office, Doranda, Ranchi- 834002

Phone: 0651-2482392, E-mail – jhalsaranchi@gmail.com

No.2632 dated 18-8-2023

Notice regarding vacancy of Chairmen in Permanent Lok Adalat

Application in the prescribed format is invited from Retired/Retiring (not later than 30.9.23) Principal District Judges/ District Judges for filling up the vacant post of **Chairman PLA, Chaibasa, Chatra, Giridih, Gumla, Latehar, Seraikella and Simdega (Jharkhand).**

Serving Principal District Judges and District Judges, must apply through proper channel.

I. The sitting Chairman, PLA need not to apply for the said posts.

II. The applicant must have clean service record and should not have any adverse remark in the service record and must not have compulsorily retired under Rule 74 (b) of Jharkhand Service Code, 2001 or under similar provisions.

The aspiring candidates may have to appear for an interview before Jharkhand State Legal Services Authority, Doranda, Ranchi as per scheduled date, time and place fixed by JHALSA. One recent passport size photograph affixed in application, two self addressed stamped envelope (Rs.42/- each) must be attached with the application.

Entitlement: Monthly fee of last drawn salary less the amount of pension received. Rs.5000/- conveyance allowance per month.

Period of appointment: The candidate shall hold office for a term of 5 years or till the age of sixty-five years, whichever is earlier.

Last Date of application: Application addressed to **Member Secretary, Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi-834002** must reach by Speed Post/ Courier/Registered Post latest by **30.9.23 by 5 PM.**

FORMAT

1. Name of Applicant :
2. Fathers Name :
3. Date of Birth :
4. Address with PIN code :
5. Contact No. and Email address:
6. Date of Entry in Judicial Service:
7. Date of Retirement from Judicial Service and post hold :
8. Place of retirement :
9. Any other experience or training like mediation and others:
10. Any Adverse remarks or departmental proceeding faced during the service period or not :

Photograph

DECLARATION

I _____ hereby declare that all the contents mentioned above are true and nothing has been concealed by me. I further undertake that I shall serve in the Permanent Lok Adalat of any of the district as per the advertisement, allotted to me, upon selection. If any statement is found incorrect or misleading, my candidature may be cancelled.

Signature of applicant and Mobile No.

Date and Place

Sd/-

Member Secretary,

Jharkhand State Legal Services Authority, Ranchi

PR 305071 Law(23-24)D

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Date and Place

Signature of applicant and Mobile No.

Sd/-

Member Secretary,

Jharkhand State Legal Services Authority, Ranchi