





NYAYA SADAN

Jharkhand State Legal Services Authority (JHALSA), Near A.G. Office, Doranda, Ranchi- 834002

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PATRON-IN-CHIEF

Hon'ble Chief Justice Jharkhand High Court

To,

Ref No: JHALSA/620 Dated: ///03/19

EXECUTIVE CHAIRMAN

Justice D.N. Patel
Judge
Jharkhand High Court

All the Principal District Judges-cum-Chairmen
District Legal Services Authorities-including Judicial Commissioner-cumChairman, District Legal Services Authority, Ranchi.
Secretary, High Court Legal Services Committee.

Sub: Increase in Income Ceiling Limit for Legal Services.

MEMBER SECRETARY

Arun Kumar Rai (Principal District Judge) Sir,

As directed, this is to inform your goodself that the Govt of Jharkhand has been pleased to enhance the Income Ceiling Limit for entitlement of legal services, from Rs.1 Lakh to Rs. 3 Lakh per annum.

The notification of Law Department, Govt of Jharkhand is enclosed for ready reference and needful at your end.

Thanking You.

Yours faithfully

(Arun Kumar Rai) Member Secretary

Encl: As above

THE GOVERNMENT OF JHARKHAND LAW DEPARTMENT

NOTIFICATION

			Ranchi, da	ted the	March, 2019
s.o		_ Dated			
Authority Act,	rcise of the powers conferred 1987 the State Government, in mendment in Rule – 16 of the	n Consultation	with the High	n Court of Jh	arkhand, make
1.	In the Rule-16, for the ame substituted, and with this ame				000/-" shall be
	<u>Rule - 16</u>				
	"Persons eligible for legal Jharkhand having income Section – 12 (h) of the Act s	of not more	than Rs.3,0	0,000/- per	annum under
2. This amendment shall come into force from the date of this notification.					
				rincipal Secre Law De	r Prasad) etary -cum-L.R. partment, khand, Ranchi.
Memo No C.	/L.A1/2003 -	_/J. Ranchi,		dated the	March, 2019
Copy to the Superintendent, Government Press, Doranda, Ranchi with a request to publish the Notification in the next Extraordinary Gazette and send 100 copies of the same to the Law Department, Government of Jharkhand, Ranchi.					
				Law De	etary -cum-L.R. partment, khand, Ranchi.
Memo No C.	/L.A1/2003 - 570	_/J. Ranchi,		dated the	7 March, 2019
(A&E), Jharki	Registrar General, Hon'ble Jh nand, P.ODoranda, Ranchi/l y Sadan, Doranda, Ranchi for i	Member\∕Secre	etary, Jharkh	and State I	
				Law De	etary -cum-L.R. partment, khand, Ranchi.