



NYAYA SADAN

JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA)

NEAR A.G. OFFICE, DORANDA, RANCHI- 834002

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PATRON-IN-CHIEF

**Hon'ble the Chief Justice
Jharkhand High Court**

Ref No: JHA.L.S.A/ 1695

Dated : 18/8/18

EXECUTIVE CHAIRMAN

**D.N. Patel
Judge,
Jharkhand High Court**

To,

**All the Principal District Judges-cum-Chairmen
District Legal Services Authorities
State of Jharkhand-including
The Principal Judicial Commissioner-cum-Chairman
District Legal Services Authority, Ranchi**

MEMBER SECRETARY

**Arun Kumar Rai
(Pr. District Judge)**

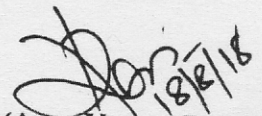
Sub.:- Submission of Minutes of previous three meetings of Monitoring Committee

Sir,

Hon'ble Executive Chairman, JHALSA has directed the undersigned to place before His Lordship the Minutes of previous three meetings of the Monitoring Committee (constituted under Regulation 10) of NALSA Free and Competent Legal Service Regulation 2010 along with the number of legal aided cases in the District. Such report is to be placed before His Lordship immediately. Therefore, as directed, your goodself is requested to submit the Minutes of previous three meetings along with the Progress Report of each legal aided cases by or before 25th of August, 2018 positively.

With regards!

Yours Sincerely


(Arun Kumar Rai)
Member Secretary