



NYAYA SADAN

JHARKHAND STATE LEGAL SERVICES AUTHORITY (JHALSA) NEAR A.G. OFFICE, DORANDA, RANCHI- 834002

Phone: 0651-2481520 (O), 2482392, Fax: 2482397, E-mail - jhalsa_ranchi@yahoo.co.in, jhalsaranchi@gmail.com

PATRON-IN-CHIEF

Hon'ble Chief Justice
Jharkhand High Court

Executive Chairman

Justice D.N. Patel,

MEMBER SECRETARY

Arun Kumar Rai
(Pr. District Judge)

RefNo: JHALSA/ 3025

Dated : 29/11/17

To,

All the Principal District Judges-cum-Chairmen
District Legal Services Authorities
Including Judicial Commissioner-cum-Chairman
District Legal Services Authority, Ranchi

Sub:- Regarding approval for adoption of the format approved by the Hon'ble Executive Chairman, NALSA vide L.N. bearing F. No.: L/26/2015- NALSA dated September, 08, 2017

Sir,

As your goodselfs are well aware that the Web-application for uploading data with regard to Under Trial Prisoners through NALSA's Legal Services Management System has started.

For functional convenience the Hon'ble Executive Chairman, NALSA has been pleased to approve a format for attaching with the custody warrants of the Accused and indictment/Under Trial Prisoners by the respective Courts. The said details in the prescribed format will facilitate in updating the prisoners records as well as the Web-application information of the Under Trial Prisoners including the details of lawyers etc. .

In this regard Hon'ble High Court of Jharkhand have been pleased to accord approval for forwarding the format approved by the Hon'ble Executive Chairman, NALSA to all the Principal District Judges-cum-Chairmen, District Legal Services Authorities, including Judicial Commissioner, Ranchi for attaching the same with the custody warrants of the accused and indictment/under Trial Prisoners by the respective Courts.

Copy of the Hon'ble Court's order No.: 896/R & S dated 20.11.2017 is attached herewith.

As directed, your goodself is requested to ensure attaching of the format with the custody warrants of the accused and Indictment/Under Trial Prisoners by the respective Courts so that the details in the prescribed format may facilitate in updating the prisoners records as well as the web-application information of the UTPs including the details of lawyers.

This may be given to top most priority.

With Regards

Enc.: As above

Yours faithfully

(Arun Kumar Rai)
Member Secretary

Justice N. S.
Registrar General
High Court of Jharkhand
Ranchi - 834001

Phone Numbers

Office: 0651-2481110

Fax No: 0651-2481110

Letter No. 896/R&S

Dated: 20th 11/2017

To

The Member Secretary,
Jharkhand State Legal Services Authority (JHALSA),
Ranchi.

Sub:- Regarding approval for adoption of the format approved by the Hon'ble Executive Chairman, NALSA vide L.N. bearing F.No. L/26/2015-NALSA dated September 08, 2017.

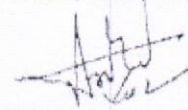
Ref:- Your letter bearing Ref No: JHA.L.S.A/2576 dated 13/09/2017.

Su

With reference to your letter aforementioned above, the Court has been pleased to accord approval for forwarding the format approved by the Hon'ble Executive Chairman, NALSA to all the Principal District & Sessions Judges of the State of Jharkhand including Judicial Commissioner, Ranchi, for attaching the same with the custody warrants of the Accused and Indictment/ Under Trial Prisoners by the respective Courts.

I am therefore directed to intimate you about the approval accorded by this Court in the matter and take appropriate steps further for compliance of the directions of NALSA mentioned in above letter.

Yours faithfully


20.11.17
Registrar General

अभियुक्त एवं अभियोगका विवरण

न्यायालय कानाम:

अभियुक्तकानामः _____ वाद संख्या: _____

बंदीआई.डी नं०: _____

पिताकानामः अपराध संख्या/प्राथमिकी संख्या:

उम्र: _____ वर्ष: _____ पेशा: _____ धारा: _____

सीआर एन नं०:

निवासी: _____ थाना: _____

जिला: _____

अभियुक्तकासम्पर्कसूत्र (नाम/फोन): _____

अधिवक्ता: है/नहीं यदि है (निजी/सरकारी)

अधिवक्ताकानाम/फोन:

[illegible]