

FORM : JJB- 2

Reporting: Form JJB

|                   |  |           |
|-------------------|--|-----------|
| District: Latehar | Period From :<br>APRIL 2015 to JUNE 2015 | Date..... |
|-------------------|--|-----------|

**PRINCIPAL MAGISTRATE AND MEMBERS****Principal Magistrate Name:** Shree SANDEEP NISHIT BARA

Training / Special knowledge in JJ System .....

**Member-1 Name** Shri Kamleshwar Prasad Kamlesh

Training / Special knowledge in JJ System.....

**Member-2 Name :-** .....

Training / Special knowledge in JJ System .....

**HONORARIUM TO MEMBERS**

Per sitting - Rs.

Paid up to

**SITTINGS OF THE BOARD**

A. Scheduled Sittings

Daily ☒

Twice in a week

Weekly

B. Duration:

Full Day

Half Day ☒

C. Premises :

Outside Court  
PremisesRegular Court Room  
☒

D. Raised Platform used by the Board :

Yes

No ☒

E. Total nos. of sittings during the quarter

65

Attended by

P. Magistrate

65

Member-I

61

Member-II

Submitted

Bench Clerk

M2  
8/7/15  
Principal Magistrate  
JJB, Latehar.

**PENDENCY OF CASES**

| Nature of Case | Old Cases | New Cases | Disposal | Current Pendency   |               |                    |                  |  |
|----------------|-----------|-----------|----------|--------------------|---------------|--------------------|------------------|--|
|                |           |           |          | Less than 4 Months | 4 to 6 Months | 6 months to 1 Year | More than 1 year |  |
| Heinous        | 97        | 6         | 5        | 6                  | 7             | -                  | 85               |  |
| Not Heinous    | 12        | 0         | 1        | 0                  | 1             | -                  | 10               |  |
| Total          | 109       | 6         | 6        | 6                  | 8             | -                  | 95               |  |


**Final Order**

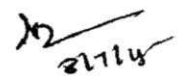
Total number of Final Order passed : 3

| Discharged | Transferred to other JJB | Abated on Death | Repatriated to Foreign Country | Declared Absconder and filed consigned | Compounded | Terminated under Rule 13(7) | Acquitted | Committed Offence |
|------------|--------------------------|-----------------|--------------------------------|--|------------|-----------------------------|-----------|-------------------|
| -          | -                        | 1               | -                              | -                                      | -          | -                           | 2         | -                 |

**Nature Dispositional Orders where Juvenile has committed Offence (mention the nos. of orders)**

| Section 15(1)(a) | Section 15(1)(b) | Section 15(1)(c) | Section 15(1)(d) | Section 15(1)(e) | Section 15(1)(f) | Section 15(1)(g) |
|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| -                | -                | -                | -                | -                | -                | -                |

Submitted  
  
 Bench Clerk

  
 Principal Magistrate  
 JJB, Latehar.

Juvenile Justice Board- Latehar.

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| PROBATION OFFICER            |     |                                 |     |
|------------------------------|-----|---------------------------------|-----|
| No. of Probation Officer     | 1   | Nos. of cases referred          | 7   |
| SIR submitted within 30 days | 7   | Individual Care Plan- Submitted | Nil |
| Submitted after 30 days      | Nil | Pending                         | Nil |
| Pending beyond 30 days       | Nil |                                 |     |

**RECOGNIZED NGO'S**

No. of NGOs : .....

Nos. of cases referred : .....

**VISIT TO HOMES BY PRINCIPAL MAGISTRATE**

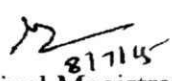
Date of Visit : .....X.....

Remarks :- Observation Home is not availabel in the District.

| CASES INSTITUTED DURING THE QUARTER   |         |             |       |
|---|---------|-------------|-------|
|   | HEINOUS | NOT HEINOUS | TOTAL |
| A) Number of cases  | 6       | -           | 6     |
| B) Number of juveniles  | 6       | -           | 6     |
| C) Juveniles granted bails  | 1       | -           | 1     |
| D) Juveniles sent to Observation Home                                       | 2       | -           | 2     |
| E) Numbers of cases where more than 30 days is taken for age determination. | -       | -           | -     |

Submitted

Bench Clerk

  
Principal Magistrate  
JJB, Latehar.

Juvenile Justice Board- Latehar.

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| STAFFS OF THE BOARD<br>(mention only those who are exclusively working for the board) |             |
|---|-------------|
| Designation   | Contact No. |
| Sri Ajit Kumar Dubey, Bench Clerk   | 9471179380  |
| Sri Nikheel Kumar, Office Clerk   | 9431338198  |
| Sri Niranjana Kujur, Peon   | 8202462044  |

**INFRASTRUCTURE AVAILABLE WITH THE BOARD**

|   |   |     |    |   |
|---|---|-----|----|---|
| a | Board Room  | YES | No | √ |
| b | Waiting Room for Juvenile in custody                      | YES | No | √ |
| c | Waiting Room for parents/visitors                         | YES | No | √ |
| d | Room for Principal Magistrate And Member                  | YES | No | √ |
| e | Record Room   | YES | No | √ |
| f | Room for Probation Officer                                | YES | No | √ |
| g | Working Computer  | YES | No | √ |
| h | Drinking Water  | YES | No | √ |
| i | Toilet Facilities   | YES | No | √ |
| j | Typist, Photocopy ets for Juvenile/Parent in the vicinity | YES | No | √ |

**LEGAL SERVICES AUTHORITY LAWYER**

Nos. of Lawyers : ...29.....

Nos. of cases referred : ...NIL.....

Submitted

Bench Clerk

*[Signature]*  
Principal Magistrate  
JJB, Latehar.

Juvenile Justice Board

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|   |          |            |
|---|----------|------------|
| DETAILS OF LAST JUVENILE JUSTICE BOARD MEETING HELD ON  |          | 27-03-2015 |
| <b>Participants</b>   |          |            |
| <div>1. C.J.M LATEHAR<br/>2 Principal Magistrate,<br/>LATEHAR<br/>3 PROBATION OFFICER<br/>4. DISTT SOCIAL WELFARE<br/>OFFICER LATEHAR<br/>5 DISTT CHILD<br/>PROTECTION UNIT<br/>6 LEGAL AID LAWYERS</div>   |          |            |
| <b>Summary of proceedings</b>   |          |            |
| <div>1. ANALYZE REPORT BY<br/>BOARD IN-FORM J.J.B -2.<br/>2. VIEWS / OPINION OF THE<br/>PARTICIPANTS.<br/>3. IDENTIFY DIFFICULTIES<br/>AND TAKE REMEDIAL<br/>MEASURES.<br/>4. OBSERVATION / DIRECTIONS<br/>MADE BY PRINCIPAL DISTT &amp;<br/>SESSIONS JUDGE, LATEHAR.</div> |          |            |
| <b>COMPLAINT/SUGGESTION, IF ANY, RECEIVED AND ACTION TAKEN</b>  |          |            |
| <div></div>   |          |            |
| <b>REMARK/SUGGESTION BY BOARD</b>   |          |            |
| <div>A. Principal Magistrate :- There is complete lack of infrastructure<br/>B. Member:1<br/>Ditto<br/>C. Member:2</div>  |          |            |
| Principal Magistrate  | Member-1 | Member-2   |

SUBMITTED

*[Signature]*

*M. J. M.*  
PRINCIPAL MAGISTRATE  
JUVENILE JUSTICE BOARD,  
LATEHAR.