

# CHILD WELFARE COMMITTEE, RANCHI

Bench of Magistrates

Constituted under section 29 of Juvenile Justice Act 2000 (For Children in Need of Care and Protection)

By Government of Jharkhand

Address : Block- B, Room No. 111 (First Floor), District Collectorate Building, Ranchi-834 001(Jharkhand)

Ref. No. CWC/RAN/OR/15

Date 06.08.15.

ADMINISTRATIVE DEPARTMENT  
CIVIL COURTS, RANCHI

RECEIPT NO. 722 Date 07/08/15  
FILE NO. Seen

JUDL COMMISSIONER  
RANCHI

Chairperson

Jahan Ara

9431129978 (M)

To,

The Judicial Commissioner,  
Ranchi.

Sub: Submission of Corrected quarterly progress report of Child Welfare Committee, Ranchi.

Respected Sir,

We have not received any individual care plan of children through DCPU Office.

Due to some typing mistakes in Serial No. 1 of detail No. 9.2 I herewith submit the corrected quarterly progress report of Child Welfare Committee, Ranchi for the period of 1<sup>st</sup> April to 30 June 2015 for your Honour's kind consideration and needful.

Dated the 5<sup>th</sup> August 2015

Encl : As above in 10 pages

Member

Meera Mishra

9471160901 (M)

Member

Yogendra Prasad

9431975792 (M)

Yours Faithfully

06.08.15

(Jahan Ara)

Chairperson of C.W.C. Ranchi



COMPLIANCE OF THE HON'BLE COURT'S LETTER NO.1106-27/R & S,

DATED-28/04/2015

Quarterly Report Submitted by Child Welfare Committee

District : Ranchi Address: Room No 110- Collectoriate , Ranchi	Reporting period/Quarter From 01.04.2015 To 30.062015	Report submitted on- 05.08.2015

1. Constitution of CWC

Sl.No	Name	Designation	Tenure	Qualification/ Previous Training or Special Knowledge in JJ System
1.	Dr. Om prakash Singh	Chairperson (Suspended from 24.03.2014)	From— 1/10/13 To 23/03/2014	M.B.B.S, FCGP, PGCR
2.	Mrs. Jahan Ara	Member I/c Chairperson since 24.03.2014	From— 07/10/13 To 11/10/16	M.A, LL.B, Journalism
3.	Yogendra Prasad	Member	From— 07/10/13 To 1/10/16	LL.M, P.G.Dip. in Human Rights
4.	Mr. Afzal Hussain	Member (Suspended from 24.03.2014)	From- 1/10/13 To 23/03/2014	M.Com.
5.	Meera Mishra	Member	25/07/2014 to 01/10/2016	M.A.

## 2.Honorarium

### 2.1 Chairpersn

Per sitting—Rs 500/- (as per rule2007) paid up to FEB' 2015 whereas as per ICPS Rs.1000/-per sitting w.e.f. 01/04/2014

### 2.2 Members

Per sitting—500/- (as per rule 2007) paid up to (UP to FEB' 2015 whereas as per ICPS Rs.1000/-per sitting w.e.f. 01/04/2014

## 3.Sittings of the CWC

3.1 Scheduled Sittings (Tick where appropriate) 05- 06 in a week/weekly/ Any Other (Specify)- Three days in a week and more sitting as per the pendency of the case.

3.2 Duration (Tick where appropriate) Full Day/Half day 04- 06 HOURS

3.3 Premises (Tick where appropriate) inside the children home/outside the ( children home ) – As per need of the children.

3.4 Raised platform used by the CWC No

3.5 Total number of sittings before the quarter - 79

3.6 Number of sittings attended by

Chairperson- 79 Member- 79 Member-79

Member- Vacant

Member- Vacant

#### 4. Tenure of the CWC

From-October 2013 To—September-2016

#### 5. Staff of the CWC

(Mention only those who are exclusively working for the CWC)

Name	Designation	Contact Number
NIL	NIL	NIL

#### 6. Infrastructure available with the CWC

( Tick where appropriate)

- |  |          |
|--|----------|
| a. Board Room  | Yes✓     |
| b. Waiting room for the child in need of care and protection | No✓      |
| c. Waiting room for Parents/ Visitors                        | Yes/ No✓ |
| d. Room for Chairperson and Members                          | Yes/ No✓ |
| e. Record Room   | Yes/No✓  |
| f. Room for Welfare Officer                                  | Yes/No✓  |
| g. Working Computer  | Yes/No✓  |
| h. Drinking Water  | Yes/ No✓ |
| i. Toilet Facilities   | ✓Yes/No  |
| j. Typist/ Photocopy etc for Child/ Parent in vicinity       | Yes/ No✓ |

#### 7. Lawyers and Counselors provided for children produced before the CWC by the Legal Services Authority

7.1 Number of Lawyers-02

Number of cases referred--NIL-----

7.2 Number of counselors--NIL-----

Number of cases referred-NIL-----

## 8. Status of Cases

S.No.	Number of fresh cases and pendency	Girls	Boys	Total
1.	Number of CNCP pending cases before CWC as on 1 day of the quarter	04	03	07
2.	Number of new/fresh CNCP Cases brought before the CWC during the quarter	173	104	277
3.	Number of CNCP cases disposed of by the CWC during the quarter	167	104	271
4.	Number of CNCP cases pending before the CWC as on last day of the quarter	06	00	06

## 9. Details of Disposal of Cases

S.N O.	Category	Pende ncy from the previo us quarte r		Fresh cases during the current quarter		To tal ca se s in cu rre nt qu arte r	Cases disposed of during the current quarter			Nature of Disposal			
		M	F	M	F		M	F	To tal	Resto red to famil y	transfe rred	Institut ional care	
1.	Missing/Ru naway	4	3	1 5	7	22	1 5	7	22	18	2	20	
2.	Orphaned			0	0								
3.	Abandone d				02	02	0 0	0 0	02	00	00		
4.	Surrendere d			3	07		0	0			00		
5.	Street children			1	2	3					03		
6.	Child labourers			1	11	12	1	1 1	12	05	07	5	

7.	Child beggars			00	00	00							
8.	Trafficked victims			03	50	25	75	01	74	75			
9.	Children with Mental Disabilities				2	1	03	01	0	3			

10.	Children with physical Disabilities			00	0	0				
11.	AIDS/HIV affected			00	00	00				
12.	Victims of CSA			00	00	00				
13.	Incapacitated parents			00	00	00				
14.	Children affected by disasters			00	00	00				
15.	Children affected by civil unrest			00	00	00				
16.	Refugee children			00	00	00				
17.	Children of commercial sex workers			00	00	00				
18.	Children of prisoners			00	00	00				
19.	Any other (give details)			00	00	00				

## 9.2 Details of Orders Given

S.No.	Orders passed	Girls	Boys	Total	Number of cases where individual Care plan was prepared
1.	Number of children restored to their family	167	104	271	NIL

	during the quarter				
2.	Number of children sent to shelter Home	167	104	271	
3.	Number of children sent to State Adoption Agency	07	03	10	10
4.	Number of children sent to other Districts	52	27	79	
5.	Number of children sent to other States	4	2	06	
6.	Number of children placed in a childrens home until completion of 18 years of age	00	00	00	
7.	Number of children placed with a fit Institution	00	00	00	

8.	Number of children placed with a fit person	00	00	00	
9.	Number of children placed in a children home for mentally challenged	00	00	00	
10.	Number of children referred for Sponsorship	15	10	25	
11.	Number of children referred for preadoption	00	00	00	
12.	Number of children referred for foster care placement	00	00	00	
13.	Any other, give details	00	00	00	

### 9.3 Children declared – free for adoption

S.No.	Orders passed	Girls	Boys	Total	Remarks
1.	Number of inquiries pending from previous quarter	00	00	00	

2.	Number of children declared-free for adoption during the current quarter	03	02	05	
3.	Number of inquiries carried forward to the quarter	07	03	10	

**10.Training of members**

S.NO.	Topic	Organised by	Attended by	Date and days	Remarks
1.	Child Rights	UNICEF & CID,RANCHI	Jahan Ara Yogendra Prasad Meera Mishra	April & June	Actively Participed and suggested measors to protect the rights of the CNCP.
2	Child rights				

**11.Complaints/ Suggestion, if any, Received and Action taken (please attach a separate sheet, if necessary)**

**NO**

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**12. Remarks/ Suggestion by CWC (please attach a separate sheet, if necessary)**

- a. Chairperson I/C – for effective implementation of the Juvenile Justice (Care and Protection of the children) Act, 2000 in its true letter and sprits the necessary HR Personnel as well as the infrastructure be provided without any further delay in the best interest of the children. Despite repeated requests/reminder nothing has been done as yet to provide HR Personnel.
- b. Member-1 Due to none availability of the Human Resource as per rule 82 of the Juvenile Justice (Care and Protection of the Children) Rules, 2007, we are facing acute difficulties in discharging our pious duties in the best interest of the children.
- c. Member-2 – Medicine, safe drinking water and other child related necessary facilities are not yet been provided as per the JJ Act. Further the sitting allowances of Rs. 1000/- per sitting not being paid as ICPS DIRECTION w.e.f 01/04/2014.

Member-3- Vacant

**Signed by**

Chairperson

mem.-1

Mem.-2

mem.-3