

# Compliance of the Hon'ble Court's Letter No-1106-27/R&S,dated-28.04.2014

Quarterly Report submitted by Child Welfare Committee for the 02<sup>nd</sup> Qtr of 2015

|  |   |                              |
|--|---|------------------------------|
| District:-GARHWA<br>Address:-OFFICE OF THE CHILD WELFARE COMMITTEE EMPORIUM BHAWAN,NEAR REGISTRY OFFICE,PS –GARHWA,DIST-GARHWA | Reporting Period / Quarter<br>From –April,2015 to June,2015 | Report Submitted on 14.07.15 |
|--|---|------------------------------|

## 1. Constitution of CWC

| SL. No. | Name                  | Designation | Tenure                                   | Qualification / Previous Training or Special Knowledge in JJ System  |
|---------|-----------------------|-------------|--|--|
| 1.      | RAKESH KUMAR TRIPATHI | CHAIRPERSON | From 2013 to 2016                        | B.SC.(GEOLOGY) HONS,LL.B.,OBTAINED VARIOUS TRAINING PROGRAMME ORGANISED BY SOCIAL WELFARE DEPARTMENT& UNICEF,MEDIATION TRAINING ORGANISED BY JHALSA    |
| 2.      | RAM KRISHAN SHUKLA    | MEMBER      | From 2013 to 2016                        | B.SC.(CHEMESTRY) HONS,LL.B.,OBTAINED VARIOUS TRAINING PROGRAMME ORGANISED BY SOCIAL WELFARE DEPARTMENT& UNICEF, MEDIATION TRAINING ORGANISED BY JHALSA |
| 3.      | SAPNA MUKHARJEE       | MEMBER      | From 2013 to 2016                        | M.A.,B.ED., OBTAINED VARIOUS TRAINING PROGRAMME ORGANISED BY SOCIAL WELFARE DEPARTMENT& UNICEF   |
| 4.      | NEERA TIWARI          | MEMBER      | From 1 <sup>ST</sup> AUGUST,2014 To 2016 | M.A., PREVIOUSLY OBTAINED TRAINING PROGRAMME.  |
| 5.      | ANANT PRAKASH         | MEMBER      | From 1 <sup>ST</sup> AUGUST,2014 to 2016 | B.Sc., PGRD, Obtained the training organized at NIPCD, Lucknow in Dec,2014.  |

2. Honorarium

2.1 Chairperson

Per sitting ₹350/-

Paid up to (date) - December, 2014

2.2 Members

Per sitting ₹350/-

Paid up to (date) - December, 2014

3. Sitzings of the CWC

3.1 Scheduled Sitzings

Daily

3.2 Duration

Half day (Four Hours)

3.3 Premises

Temporary official room.

3.4 Raised Platform used by the CWC

No

3.5 Total Number of sittings before the Quarter

66.

3.6 Number of Sitzings attended by

Chairperson

ALL

Member-1

ALL

Member-2

ALL

Member-3

ALL

Member-4

ALL

4. Tenure of the CWC

From 2013 To 2016

**5. Staff of the CWC-No any official STAFF working for the CWC neither class-III nor class-IV.**

*(Mention only those who are exclusively working for the CWC)*

| Name                  | Designation | Contact Number |
|-----------------------|-------------|----------------|
| RAKESH KUMAR TRIPATHI | CHAIRPERSON | 9431555954     |
| RAM KRISHAN SHUKLA    | MEMBER      | 9431143946     |
| SAPNA MUKHARJEE       | MEMBER      | 9471342999     |
| NEERA TIWARI          | MEMBER      | 9608515778     |
| ANANT PRAKASH         | MEMBER      | 9798404452     |

**6. Infrastructure available with the CWC**

- a. Board Room No
- b. Waiting room for the child in need of care and protection No
- c. Waiting room for Parents/ Visitors No
- d. Room for Chairperson and Members No
- e. Record Room No
- f. Room for Welfare Officer No
- g. Working Computer No
- h. Drinking water No
- i. Toilet facilities No
- j. Typist/Photocopy etc for Child/Parent in the vicinity No

7. Lawyers and Counselors provided for children produced before the CWC by the Legal Services Authority

|     |                           |                               |
|-----|---------------------------|-------------------------------|
| 7.1 | Number of Lawyers-NO      | Number of Cases Referred - NO |
| 7.2 | Number of Counselors - NO | Number of Cases Referred - NO |

8. Status of Cases-

| Sl.No. | Number of Fresh cases and Pendency   | Girls | Boys | Total |
|--------|--|-------|------|-------|
| 1.     | Number of CNCP pending cases before CWC as on 1 <sup>st</sup> Day of the quarter | 18    | 12   | 30    |
| 2.     | Number of New/Fresh CNCP cases brought before the CWC during the quarter         | 04    | 04   | 08    |
| 3.     | Number of CNCP cases disposed of by the CWC during the quarter                   | 02    | 02   | 04    |
| 4.     | Number of CNCP cases pending before the CWC as on last day of the quarter        | 20    | 14   | 34    |

9. Details of Disposal of Cases  
9.1

| S. No. | Category                            | Pendency from the previous quarter |    | Fresh cases during the current quarter |    | Total cases in current quarter | Cases disposed of during the current quarter |    |       | Nature of Disposal |             |                       |             |             |                    |            |           |
|--------|-------------------------------------|------------------------------------|----|--|----|--------------------------------|--|----|-------|--------------------|-------------|-----------------------|-------------|-------------|--------------------|------------|-----------|
|        |                                     | M                                  | F  | M                                      | F  |                                | M  | F  | Total | Restored to family | Transferred | Declared legally free | Foster Care | Sponsorship | Institutional Care | After Care | Any Other |
| 1.     | Missing/ Runaway                    | 02                                 | 02 | --                                     | -- | 04                             | 02   | 02 | --    | 04                 | --          | --                    | --          | --          | --                 | --         | --        |
| 2.     | Orphaned                            | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 3.     | Abandoned                           | 18                                 | 12 | 04                                     | 04 | 38                             | 02   | 02 | 04    | 04                 | --          | --                    | --          | --          | --                 | --         | --        |
| 4.     | Surrendered                         | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 5.     | Street children                     | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 6.     | Child laboures                      | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 7.     | Child beggars                       | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 8.     | Trafficked victims                  | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 9.     | Children with Mental Disabilities   | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 10.    | Children with Physical Disabilities | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 11.    | AIDS/HIV affected                   | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |
| 12.    | Victims of                          | --                                 | -- | --                                     | -- | --                             | --   | -- | --    | --                 | --          | --                    | --          | --          | --                 | --         | --        |



## 9.2 Details of orders given

| Sl. No. | Orders passed  | Girls | Boys | Total | Number of cases where Individual Care plan was prepared |
|---------|--|-------|------|-------|---|
| 1.      | Number of children restored to their family during the quarter                     | 02    | 02   | 04    | --  |
| 2.      | Number of children sent to Shelter Home  | --    | --   | --    | --  |
| 3.      | Number of children sent to State Adoption Agency                                   | --    | --   | --    | --  |
| 4.      | Number of children sent to other Districts   | --    | --   | --    | --  |
| 5.      | Number of children sent to other States  | --    | --   | --    | --  |
| 6.      | Number of children placed in a children's home until completion of 18 years of age | --    | --   | --    | --  |
| 7.      | Number of children placed with a fit institution                                   | --    | --   | --    | --  |
| 8.      | Number of children placed with a fit person  | --    | --   | --    | --  |
| 9.      | Number of children placed in a children's home for mentally challenged             | --    | --   | --    | --  |
| 10.     | Number of children referred for Sponsorship  | --    | --   | --    | --  |
| 11.     | Number of children referred for pre-adoption foster care                           | --    | --   | --    | --  |
| 12.     | Number of children referred for foster care placement                              | --    | --   | --    | --  |
| 13.     | Any other, give details  | --    | --   | --    | --  |

9.3 Children declared "Free for adoption"

| SL.No. | Orders Passed  | Girls | Boys | Total | Remarks                 |
|--------|--|-------|------|-------|-------------------------|
| 1.     | Number of inquiries pending from the previous quarter                      | 15    | 08   | 23    | CALL FOR INQUIRY REPORT |
| 2.     | Number of children declared "free for adoption" during the current quarter | --    | --   | --    | --                      |
| 3.     | Number of inquiries carried forward to the quarter                         | 15    | 08   | 23    | CALL FOR INQUIRY REPORT |

10. Training of members

| Sl. No. | Topic | Organized by | Attended by | Date and Days | Remarks |
|---------|-------|--------------|-------------|---------------|---------|
| --      | --    | --           | --          | --            | --      |
| --      | --    | --           | --          | --            | --      |

11. Complaints/ Suggestion, if any, Received and Action taken [Please attach a separate sheet, if necessary]

- (A) INQUIRY REPORT HAS BEEN CALLED FOR FROM CHILD WELFARE OFFICER, BUT POLICE HAS NOT TAKEN QUICK ACTION AGAINST THE REPORT OF CWC HENCE THE DIRECTION IS MUST BE NESSECARY TO YHE OTHERS AGENGCY WHO HAS RELATED WITH THE CONCEPT OF THE CNCP. (B) COORDINATION BETWEEN NGO, SPECIAL POLICE UNIT, SOCIAL WORKERS AND DISTRICT POLICE. (C) EXPANDITURE FOR OFFICIAL EXPANSES MUST BE NECESSARY TO DELIVER THE CORRESPONDENCE. (D) CONTINGENCY FUND MUST BE PROVIDED FOR OTHER EXPANSES. (E) Provide infrastructures for smooth functioning of C.W.C. Office as per JJ Acts and Rules. (F) Appoint Steno/Typist, Peon, and Sweeper. (G) The Honorarium of the Chairperson and members must be given Rs.1000/- per sitting.



**12. Remarks / Suggestion by CWC [Please attach a separate sheet, if necessary]**

Not taken proper care in the adoption center 'Sahayog Village, Khunti "due to that one male and one female child died. So that I requested the state authority to take proper action against the same agency.

a. Chairperson –

**(1) REQUIRED INFRASTRUCTURE** – (a) ELECTRICITY (b) TOILET (LADIES & GENTS) (c) DRINKING WATER FACILITY (d) STAFFS AND PEON FOR THE OFFICE WORK & (e) ONE STENO-CUM-COMPUTER OPERATOR.  
(2) ORGANISE DISTRICT LEVEL TRAINING FOR POLICE OFFICIALS.

(3) GIVE NECESSARY DIRECTION TO THE D.C. FOR COOPERATION WITH CWC

b. Member-1- **PAYMENT AS PER RULE, STAFFS FOR THE OFFICIAL WORK**

c. Member-2- **INFRASTRUCTURE AND STAFFS FOR COMPLIANCE OF THE ORDER OF THE CWC.**

D. Member-3- **NO E. Member-4- NO**

Signed by:-

Chairperson 

Member-3 Neelek Tiwari

Member-1 

Member-4 \_\_\_\_\_

Member-2 \_\_\_\_\_