

FORM: JJB - 2

QUARTERLY REPORT BY JUVENILE JUSTICE BOARD

District <u>Simdega</u>	Period: From <u>January</u> to <u>March</u> 2015	Date:
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PRINCIPAL MAGISTRATE AND MEMBERS	
Principal Magistrate: Name <u>Mr. Vikram Anand</u>	
Training/ Special Knowledge in JJ System <u>Training for Juvenile Justice system organised by JHALSA</u>	
Member - 1: Name <u>Sri Gambhu Singh</u>	Member of Gumbha (J.J.B) have been deputed for one day in a week
Training/ Special Knowledge in JJ System	
Member - 2: Name	
Training/ Special Knowledge in JJ System	

HONORARIUM TO MEMBERS	
Per sitting	Rs. <u>500/-</u> Paid up to

SITTINGS OF THE BOARD	
A. Scheduled Sittings	<input type="checkbox"/> Daily <input checked="" type="checkbox"/> <u>Twice</u> in a Week <input type="checkbox"/> Weekly
B. Duration:	<input type="checkbox"/> Full day <input checked="" type="checkbox"/> Half day
C. Premises:	<input checked="" type="checkbox"/> Outside Court premises <input type="checkbox"/> Regular Court Room
D. Raised platform used by the Board.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
E. Total Number of sittings during the quarter:	<u>30</u> (Half days)

Attended By:			
Principal Magistrate	<u>29</u>	Member-1	<u>10</u>
		Member-2	

STAFF OF THE BOARD <i>(Mention only those who are exclusively working for the Board)</i>	
Designation	Contact No.
Prakash Saw Assistant	9199545753
Satish Kumar Roy Assistant	9608881863

INFRASTRUCTURE AVAILABLE WITH THE BOARD	
a. Board Room	<div style="display: flex; justify-content: space-around;"> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> </div>
b. Waiting Room for Juvenile in custody	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>
c. Waiting Room for parents/visitors	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>
d. Room for Principal Magistrate & Members	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>
e. Record Room	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>
f. Room for Probation Officer	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>
g. Working Computer	<div style="display: flex; justify-content: space-around;"> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> </div>
h. Drinking water	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>
i. Toilet facilities	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>
j. Typist, Photocopy etc for Juvenile/ Parent in the vicinity	<div style="display: flex; justify-content: space-around;"> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> </div>

LEGAL SERVICES AUTHORITY LAWYER	
No. of lawyers 01	No. of cases referred

PENDENCY OF CASES							
NATURE OF CASE	OLD CASES	NEW CASES	DISPOSAL	CURRENT PENDENCY			
				Less than 4 months	4 months to 6 months	6 months to 1 year	More than 1 year
Heinous	12	01	03	01	01	03	05
Not heinous	21	02	03	02	04	06	08
Total	33	03	06	03	05	09	13

FINAL ORDER								
Total number of final orders passed						06		
Discharged	Transfer to other JJB	Abated on death	Repatriated to Foreign country	Declared absconder & file consigned	Compounded	Terminated under Rule 13(7)	Acquitted	Committed Offence
							06	

Nature Dispositional Orders where Juvenile has committed Offence (mention the No. of orders)						
Section 15 (1) (a)	Section 15 (1) (b)	Section 15 (1) (c)	Section 15 (1) (d)	Section 15 (1) (e)	Section 15 (1) (f)	Section 15 (1) (g)

PROBATION OFFICERS

No. of cases referred

01

Nil

SIR- submitted within 30 days

02

Individual Care Plan - submitted

-

- Submitted after 30 days

-

- Pending

Nil

- Pending beyond 30 days

-

ASSOCIATED NGO's

No. of NGOs

-

No. of cases referred

-

VISIT TO HOMES BY PRINCIPAL MAGISTRATE

Date of visit:

24/02/15

Remark : NO WATER PURIFIER IS THERE. NO POWER BACK UP, ELECTRICITY WIRING NOT PROPER, CLOTHS NOT BEING PROVIDED TO CHILDREN. FOOD QUALITY REQUIRES IMPROVEMENT.

CASES INSTITUTED DURING THE QUARTER:

	HEINOUS	NOT HEINOUS	TOTAL
a. Number cases	01	02	03
b. Number of Juvenile	01	02	03
c. Juveniles granted bail	04	02	06
d. Juvenile sent to Observation Home			
e. Number of cases where more than 30 days is taken for age determination.			

DETAILS OF LAST JUVENILE JUSTICE BOARD MEETING HELD ON 24/02/15	
Participants	Summary of Proceedings
	1. DIRECTION HAVE BEEN GIVEN FOR FUND UTILISATION, INDIVIDUAL CARE PLAN, ESTABLISHMENT OF CHILDREN HOME, PROVIDANCE OF LIST OF JUVENILE WELFARE OFFICERS, PREPARATION OF APPREHENSION MEMO & S.B.G. IN CASE OF APPREHENSION OF JUVENILE, INFORMATION TO PARENTS AS WELL AS PROBATION OFFICER.
<p>COMPLAINT/SUGGESTION, IF ANY, RECEIVED AND ACTION TAKEN</p> <p>COMPLAINTS OF IMPROVEMENT IN FOOD QUALITY AS WELL AS NON PROVIDING OF CLOTHS HAVE BEEN RECEIVED. DIRECTIONS HAVE BEEN GIVEN ACCORDINGLY.</p>	
<p>REMARK/SUGGESTION BY BOARD</p> <p>a. Principal Magistrate <u>THERE MUST BE UNINTERRUPTED SUPPLY OF ELECTRICITY IN THE PREMISES AND PROPER UTILISATION OF FUNDS.</u></p> <p>b. Member : 1 <u>I have been alerted for one day in a week from</u></p> <p>c. Member : 2 <u>J. B. Gull</u></p>	

 Principal Magistrate	 Member -1	Member -2
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