

FORM: JJB - 2

QUARTERLY REPORT BY JUVENILE JUSTICE BOARD

District <u>Palaman</u>	Period: From... <u>Jan. 15</u> ...to... <u>March 15</u>	Date: <u>25/4/15</u>
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PRINCIPAL MAGISTRATE AND MEMBERS

Principal Magistrate: Name... Miss Archana Kumari
 Training/ Special Knowledge in JJ System... yes Mob. No 9470034748

Member - 1: Name... Ashok Prasad
 Training/ Special Knowledge in JJ System... yes Mob. No 9308830154

Member - 2: Name.....
 Training/ Special Knowledge in JJ System.....

In Civil Court
 building is
 separate room

HONORARIUM TO MEMBERS

Per sitting

Rs. 500/-

Paid up to

Feb 15

SITTINGS OF THE BOARD

A. Scheduled Sitzings

Daily ☒

Twice In a Week

Weekly

B. Duration:

Full day

Half day ☒

C. Premises:

Outside Court premises

Regular Court Room

D. Raised platform used by the Board:

Yes

No ☒

E. Total Number of sittings during the quarter:

65

Attended By:

Principal Magistrate

53

Member-1

51

Member-2

x

STAFF OF THE BOARD*(Mention only those who are exclusively working for the Board)*

Designation	Contact No.
1. Sri Bidya Bhushan Sahay B/c & o/c	94315, 55766
2. Sri Rajkumar Jena	8674857511

INFRASTRUCTURE AVAILABLE WITH THE BOARD

a. Board Room	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
b. Waiting Room for Juvenile in custody	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
c. Waiting Room for parents/visitors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
d. Room for Principal Magistrate & Members	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
e. Record Room	<input type="checkbox"/> YES	<input type="checkbox"/> NO
f. Room for Probation Officer	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
g. Working Computer	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
h. Drinking water	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
i. Toilet facilities	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
j. Typist, Photocopy etc for Juvenile/ Parent in the vicinity	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

LEGAL SERVICES AUTHORITY LAWYERNo. of lawyers No. of cases referred

PROBATION OFFICERS			
No. of Probation Officers	1	No. of cases referred	14
SIR- submitted within 30 days	14	Individual Care Plan - submitted	-
- Submitted after 30 days	-	- Pending	-
- Pending beyond 30 days	-		

RECOGNIZED NGO's	
No. of NGOs	No. of cases referred

VISIT TO HOMES BY PRINCIPAL MAGISTRATE	
Date of visit:	[REDACTED]
Remark :	<p>No observation home is situated at Daltongans and the Juvenile were sent by the board to observation home Ranchi</p>

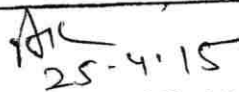
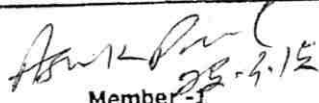
CASES INSTITUTED DURING THE QUARTER:			
	HEINOUS	NOT HEINOUS	TOTAL
a. Number cases	12	4	16
b. Number of Juvenile	20	4	24
c. Juveniles granted bail	2	4	6
d. Juvenile sent to Observation Home	8	-	8
e. Number of cases where more than 30 days is taken for age determination.	-	-	-

PENDENCY OF CASES							
NATURE OF CASE	OLD CASES	NEW CASES	DISPOSAL	CURRENT PENDENCY			
				Less than 4 months	4 months to 6 months	6 months to 1 year	More than 1 year
Heinous	144	12	9			35	112
Not heinous	51	4	3			14	38
Total	195	16	12			49	150

FINAL ORDER								
Total number of final orders passed								
Discharged	Transfer to other JJB	Abated on death	Repatriated to Foreign country	Declared absconder & file consigned	Compounded	Terminated under Rule 13(7)	Acquitted	Committed Offence
01	-	1	-	-	*		10	-

Nature Dispositional Orders where Juvenile has committed Offence (mention the No. of orders)						
Section 15 (1) (a)	Section 15 (1) (b)	Section 15 (1) (c)	Section 15 (1) (d)	Section 15 (1) (e)	Section 15 (1) (f)	Section 15 (1) (g)

DETAILS OF LAST JUVENILE JUSTICE BOARD MEETING HELD ON	
Participants	Summary of Proceedings
	No
COMPLAINT/SUGGESTION, IF ANY, RECEIVED AND ACTION TAKEN	
No	
REMARK/SUGGESTION BY BOARD	
a. Principal Magistrate <u>Kindly be taken step for start of observation home at Daitongaw and also provide special plan for office & B</u>	
b. Member : 1 _____	
c. Member: 2 _____	

 25-4-15 Principal Magistrate	 25-4-15 Member -1	Member -2
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