

FORM: JJB - 2

QUARTERLY REPORT BY JUVENILE JUSTICE BOARD

District <i>Roderma.</i>	Period: From.....to..... <i>January 2015 to March 2015</i>	Date: <i>20/4/15</i>
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PRINCIPAL MAGISTRATE AND MEMBERS

Principal Magistrate: Name.....*Sri. Arvind Kumar No. 2.*.....

Training/ Special Knowledge in JJ System.....

Member - 1: Name.....*Smt. Rupa Samanta.*.....

Training/ Special Knowledge in JJ System.....

Member - 2: Name.....*Vacant.*.....

Training/ Special Knowledge in JJ System.....

HONORARIUM TO MEMBERS

Per sitting

Rs. Paid up to

SITTINGS OF THE BOARD

A. Scheduled Sittings

Daily ☒Twice in a Week ☐Weekly ☐

B. Duration:

Full day ☐Half day ☒

C. Premises:

Outside Court premises ☒Regular Court Room ☐

D. Raised platform used by the Board:

Yes ☐No ☒

E. Total Number of sittings during the quarter:

Attended By: *

Principal Magistrate

Member-1

Member-2

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STAFF OF THE BOARD (Mention only those who are exclusively working for the Board)	
Designation	Contact No.
1. Shankar Prasad, Asst. Office Clerk.	9470147419
2. Abhe manyu Kumar, Asst. Bench Clerk	9939045406
3. Ravehal Kumar Singh, Office peon.	

INFRA STRUCTURE AVAILABLE WITH THE BOARD	
a. Board Room	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
b. Waiting Room for Juvenile in custody	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
c. Waiting Room for parents/visitors	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
d. Room for Principal Magistrate & Members	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
e. Record Room	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
f. Room for Probation Officer	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
g. Working Computer	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
h. Drinking water	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
i. Toilet facilities	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
j. Typist, Photocopy etc for Juvenile/ Parent in the vicinity	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

LEGAL SERVICES AUTHORITY LAWYER	
No. of lawyers <input type="text" value="02"/>	No. of cases referred <input type="text" value="Nil"/>

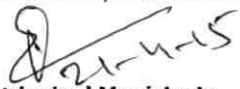
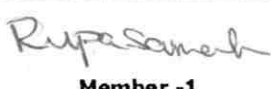
PENDENCY OF CASES							
NATURE OF CASE	OLD CASES	NEW CASES	DISPOSAL	CURRENT PENDENCY			
				Less than 4 months	4 months to 6 months	6 months to 1 year	More than 1 year
Heinous	44	01	03	03	02	07	30
Not heinous	98	01	09+1	06	05	22	56
Total	142	02	12+1	09	07	29	86

FINAL ORDER								
Total number of final orders passed							12	
Discharged	Transfer to other JJB	Abated on death	Repatriated to Foreign country	Declared absconder & file consigned	Compounded	Terminated under Rule 13(7)	Acquitted	Committed Offence
							08	

Nature Dispositional Orders where Juvenile has committed Offence (mention the No. of orders)						
Section 15 () (a)	Section 15 (1) (b)	Section 15 (1) (c)	Section 15 (1) (d)	Section 15 (1) (e)	Section 15 (1) (f)	Section 15 (1) (g)
04						

PROBATION OFFICERS			
No. of Probation Officers	<input type="text" value="01"/>	No. of cases referred	<input type="text" value="X"/>
SI R- submitted within 30 days	<input type="text" value="02"/>	Individual Care Plan - submitted	<input type="text" value="X"/>
- Submitted after 30 days	<input type="text" value="X"/>	- Pending	<input type="text" value="X"/>
- Pending beyond 30 days	<input type="text" value="X"/>		
RECOGNIZED NGO's			
No. of NGOs	<input type="text" value="X"/>	No. of cases referred	<input type="text" value="X"/>
VISIT TO HOMES BY PRINCIPAL MAGISTRATE			
Date of visit:	<input type="text" value="Nil"/>		
Remark :			
CASES INSTITUTED DURING THE QUARTER:			
	HEINOUS	NOT HEINOUS	TOTAL
a. Number cases	01	01	02
b. Number of Juvenile	01	03	04
c. Juveniles granted bail	—	03	03
d. Juvenile sent to Observation Home	—	—	—
e. Number of cases where more than 30 days is taken for age determination.	—	—	—

DETAILS OF LAST JUVENILE JUSTICE BOARD MEETING HELD ON 27.02.2015	
Participants	Summary of Proceedings
1. P. D. J. Kodera 2. P. M. Kodera 3. Member, JJB 4. C. J. M. Kodera 5. D. C. P. O. Kodera 6. S. J. P. U. Kodera 7. Legal & Probation Officer 8. Rep. of observation house 9. Rep. of legal aid lawyer	On 27.02.15, the meeting held of Juvenile Justice Board, Kodera.
COMPLAINT/SUGGESTION, IF ANY, RECEIVED AND ACTION TAKEN _____ _____ _____	
REMARK/SUGGESTION BY BOARD 1. Principal Magistrate _____ _____ 2. Member : 1 _____ _____ 3. Member: 2 _____ _____	

 Principal Magistrate	 Member -1	Member -2
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Submitted
 20/4/15
 20/4/15