

## **4th Quarterly Report submitted by Child Welfare Committee**

**District: DEOGHAR**

**Reporting Period / Quarter**

**Report Submitted on**

**Address: CHILD WELFARE COMMITTEE**

20.04.2015

**OBSERVATION HOME, BAL SUDHAR GRIHA**

From : Jan'15

**KALYANPUR, DEOGHAR.**

To: March'15

### **1. Constitution of CWC**

<b>S. No.</b>	<b>Name</b>	<b>Designation</b>	<b>Tenure</b>	<b>Qualification / Previous Training or Special Knowledge in JJ System</b>
1.	KAVITA JHA	CHAIRPERSON	From: Jan  To: March	
2.	ARPANA MISHRA	MEMBER	From: Jan  To: March	

- |    |                   |                      |           |
|----|-------------------|----------------------|-----------|
| 3. | SANJAY UPADHYAY   | MEMBER               | From: Jan |
|    |                   |                      | To: March |
| 4. | VIJAYLAXMI        | MEMBER (From Aug'14) | From Jan  |
|    |                   |                      | to March  |
| 5. | Dr. SANTOSH KUMAR | MEMBER (From Aug'14) | From Jan  |
|    |                   |                      | to March  |

## 2. Honorarium

### 2.1 Chairperson

Per sitting ₹ \_\_\_\_\_ 500/ \_\_\_\_\_

Paid up to (date) \_\_\_\_\_ June to Sep'14 \_\_\_\_\_

### 2.2 Members

Per sitting ₹ \_\_\_\_\_ 500/ \_\_\_\_\_

Paid up to (date) \_\_\_\_\_ June to Sep'14 \_\_\_\_\_

### 3. Sitzings of the CWC

3.1 Scheduled Sitzings (Tick where appropriate)    Daily | Twice in a week | Weekly | Any Other (Specify) \_\_\_\_\_ Thrice in a week \_\_\_\_\_

3.2 Duration (Tick where appropriate)

HALF DAY

3.3 Premises (Tick where appropriate)

Inside the Children's Home

3.4 Raised Platform used by the CWC

Yes

3.5 Total Number of sittings before the Quarter

38

3.6 Number of Sitzings attended by

Chairperson

YES

Member-1 YES

Member-2 YES

Member- 3

YES

Member- 4 YES

### 4. Tenure of the CWC

From \_\_\_\_\_ October 2013 \_\_\_\_\_

To \_\_\_\_\_ Sep'2016 \_\_\_\_\_

### 5. Staff of the CWC

*(Mention only those who are exclusively working for the CWC)*

Name

Designation

Contact Number

**6. Infrastructure available with the CWC**

*(Tick where appropriate)*

- |  |     |
|--|-----|
| a. Board Room  | No  |
| b. Waiting room for the child in need of care and protection | No  |
| c. Waiting room for Parents/ Visitors                        | No  |
| d. Room for Chairperson and Members                          | Yes |
| e. Record Room   | No  |
| f. Room for Welfare Officer                                  | No  |
| g. Working Computer  | No  |
| h. Drinking water  | No  |
| i. Toilet facilities   | No  |
| j. Typist/Photocopy etc for Child/Parent in the vicinity     | No  |

**7. Lawyers and Counselors provided for children produced before the CWC by the Legal Services Authority**

7.1 Number of Lawyers \_\_\_\_\_ Nil \_\_\_\_\_ Number of Cases Referred \_\_\_\_\_ NIL \_\_\_\_\_

7.2 Number of Counselors \_\_\_\_\_ Nil \_\_\_\_\_ Number of Cases Referred \_\_\_\_\_ NIL \_\_\_\_\_

**8. Status of Cases**

S.No.	Number of Fresh cases and Pendency	Girls	Boys	Total
1.	Number of CNCP pending cases before CWC as on 1 <sup>st</sup> Day of the quarter	28	---	28
2.	Number of New/Fresh CNCP cases brought before the CWC during the quarter	5	0	5
3.	Number of CNCP cases disposed of by the CWC during the quarter	7	0	7
4.	Number of CNCP cases pending before the CWC as on last day of the quarter	26	--	26

**Note: Child Line produced 6 boys who have been discharged accordingly.**

## 9. Details of Disposal of Cases

### 9.1

S. No.	Category	Pendency from the previous quarter		Fresh cases during the current quarter		Total cases in current quarter	Cases disposed of during the current quarter			Nature of Disposal							
		M	F	M	F		M	F	Total	Restored to family	Transferred	Declared legally free for adoption	Foster Care	Sponsorship	Institutional Care	After Care	Any Other
1.	Missing/ Runaway						6	4	10	4	0						
2.	Orphaned																
3.	Abandoned			0	6	6				5					2		
4.	Surrendered																
5.	Street children																
6.	Child labourers																
7.	Child beggars																
8.	Trafficked victims																





## 9.2 Details of order given

S. No.	Orders passed	Girls	Boys	Total	Number of cases where Individual Care plan was prepared
1.	Number of children restored to their family during the quarter	4	6	10	
2.	Number of children sent to Shelter Home	0	0	0	
3.	Number of children sent to State Adoption Agency	0	0	0	
4.	Number of children sent to other Districts	0	00	0	
5.	Number of children sent to other States	0	0	0	
6.	Number of children placed in a children's home until completion of 18 years of age	0	0	0	
7.	Number of children placed with a fit institution	1	0	0	
8.	Number of children placed with a fit person	0	0	0	
9.	Number of children placed in a children's home for mentally challenged	0	0	0	

10.	Number of children referred for Sponsorship	0	0	0
11.	Number of children referred for pre-adoption foster care	0	0	0
12.	Number of children referred for foster care placement	0	0	0
13.	Any other, give details	0	0	0

#### 9.2 Details of Orders Given

#### 9.3 Children Marchlared "Free for adoption"

S. No.	Orders Passed	Girls	Boys	Total	Remarks
1.	Number of inquiries pending from the previous quarter				
2.	Number of children Marchlared "free for adoption" during the current quarter				
3.	Number of inquiries carried forward to the quarter				

**10. Training of members**

S. No.	Topic	Organized by	Attended by	Date and Days	Remarks
1		UNICEF		19 <sup>th</sup> Sep 2014 organized by UNICEF.	

**11. Complaints/ Suggestion, if any, Received and Action taken [Please attach a separate sheet, if necessary]**

\_\_\_\_ Separate children home and separate Bathrooms. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**12. Remarks / Suggestion by CWC [Please attach a separate sheet, if necessary]**

a. Chairperson : Separate home, children Home and Bal sudhar Griha required. **Computer is yet to be installed due to absence of mechanic.**

b. Member-1 **Required computer, Xerox machine, computer operator and peon.**

c. Member-2

d. Member-3

e. Member-4

Signed by

Chairperson KAVITA JHA

Member-2 SANJAY UPADHYAY

Member-4 Dr.SANTOSH KUMAR

Member-1 ARPANA MISHRA

Member-3 \_VIJAYLAXMI