Jharkhand State Legal Services Authority Nyaya Sadan Near AG Office, Doranda Ranchi

Notice for inviting Quotation

Ref. no. 904

Dated. 18/03/23

The Jharkhand State legal Services Authority Ranchi invite sealed quotation from the reputed vender/firm(local suppliers will be preferred) for purchase of following items.:

| SI.no. | Name of Stationeries Item |
|--------|--|
| 1 | Paper A4 size 75 gsm (century/JK copier) |
| 2 | Paper legal Size75gsm(century) |
| 3 | Peon book (Omega) 192 pages |
| 4 | Staff attendance Register (Omega) no 2 |
| 5 | Ruler Steel (30 cm) and (45 cm) |
| 6 | Duster Yellow big |
| 7 | Duster white big |
| 8 | Re stick page marker 25x75(oddy) 3 and 4 colors |
| 9 | Stapler pin no.10 (Kangaro) |
| 10 | Stapler small no 10 (kangaroo) |
| 11 | Stapler big HD -45 (kangaroo) |
| 12 | Stapler big pin HD -45 (kangaroo) |
| 13 | Stapler Kangaroo HD 23S23 |
| 14 | Stapler Kangaroo HD 23S23 pin |
| 15 | Note sheet (80 gsm 100 page each pkt) |
| 16 | File cover (with printed office logo & name) |
| 17 | Conference pad (neelgagan) |
| 18 | Dak Pad (Neelgagan) |
| 19 | Correction pen (Reynolds) |
| 20 | Envelop(12x10 plastic coated)with printed office logo & name |
| 21 | Envelop(12x10 cloth coated)with printed office logo & name |
| 22 | Envelop) white 9x4 (Tajmahal/Akash Deep) |
| 23 | Envelop (9x4) brawn (Tajmahal/Akash Deep) |
| 24 | Envelop (10x41/2)white (Tajmahal/Akash Deep) |
| 25 | Envelope white(7X5) (Tajmahal/Akash Deep) |
| 26 | fevi stick (15 g) |
| 27 | Register no. 4(70 pages) |
| 28 | Register no. 8 (90 pages) |
| 29 | Register no.10 (150 pages) |
| 30 | Register no 12 (220 pages) |
| 31 | Dak receipt Register no.12 (250 pages) |
| 32 | Dak Dispatch Register no. 12 (250 pages) |
| 33 | Hard Board file |
| 34 | Marker black & blue (Reynolds) |
| 35 | Cello tap(1 inch) (premium) |
| 36 | Paking tape(1 inch) (premium) |
| 37 | Paking tap (11/2) inch (premium) |
| 38 | Arch file (kangaroo) |
| 39 | Pen drive (scandisk) 16GB,32GB, 64GB |
| 40 | Calculator 12 digit (Citizen) |
| 41 | Scissor |

| 42 | T pin(oddy) |
|----|---|
| 43 | Paper pin (king) |
| 44 | Flat file (Natraj) |
| 45 | Leger Register (200 pg) |
| 46 | Pencil (apsara dark) |
| 47 | Pen pentonic |
| 48 | Photo glossy paper (oddy) |
| 49 | Contingent Register |
| 50 | Bill book |
| 51 | Spiral note pad(14x22 cm) (with printed office logo & name) |
| 52 | Marquee folder |
| 53 | Paper roll (master) |
| 54 | Cello tape dispenser 1 inch (Royal) |
| 55 | Cello tape dispenser 1.5 inch (Royal) |
| 56 | Water sponz (Tango Jumbo) |
| 57 | Single Punch(Kangaroo) |
| 58 | Takua Plastic handle |
| 59 | Paper weight big and small (glass & fiber) |
| 60 | Permanent Marker (Luxer) |
| 61 | Eraser (Apsara) |
| 62 | Jems Clip Plastic coated (Kores) |
| 63 | Stamp Pad Small & Big (Faber Cstel) |
| 64 | Pin Cushion (Omega) |
| 65 | Tag Cotton (Small) |
| 66 | Short Hand Note Copy (Neelgagan) |
| 67 | Casual Leave Register (Omega) |
| 68 | Highlighter (Luxer) |
| 69 | Note Pad 6/4 |
| 70 | Pen Stand |
| 71 | Table Top |
| 72 | Plastic button bag (Claro) |
| 73 | Leather folder for meeting |
| 74 | Spring file "(no 888)neel gagan |
| 75 | Board Duster |
| 76 | White board Marker |
| 77 | Shorthand Pencil |

Sealed quotation including GST may be submitted in the office of under signed by 22/03/2023

Member secretary

Jharkhand State Legal Services AuthorityNyaya Sadan
Near AG Office, Doranda Ranchi