Jharkhand State Legal Services Authority (Nyaya Sadan), Near A.G. Office, Doranda, Ranchi- 834002 Phone: 0651-2481520 (O), 2482392, Fax: 2482397, E-mail – jhalsaranchi@gmail.com

### No.227 dated 18 -1-2022

#### Notice regarding vacancy of Chairmen in Permanent Lok Adalat

Application in the prescribed format is invited from Retired/Retiring (not later than 28.2.2022) Principal District Judges/ District Judges for filling up the vacant post of **Chairman PLA**, **Hazaribagh and Sahibganj** (Jharkhand).

Serving Principal District Judges and District Judges, must apply through proper channel.

I. The sitting Chairman, PLA need not to apply for the said posts.

II. The candidates who had applied earlier, against other vacancies and were not called for interview for the post of Chairman, PLA, need not to apply for the said posts.

III. The applicant must have clean service record and should not have any adverse remark in the service record and must not have compulsorily retired under Rule 74 (b) of Jharkhand Service Code, 2001 or under similar provisions.

The aspiring candidates may have to appear for an interview before Jharkhand State Legal Services Authority, Doranda, Ranchi as per scheduled date, time and place fixed by JHALSA. One recent passport size photograph affixed in application, two self addressed stamped envelope (Rs.42/- each) must be attached with the application.

**Entitlement**: Monthly fee of last drawn salary less the amount of pension received. Rs.5000/- conveyance allowance per month.

**Period of appointment**: The candidate shall hold office for a term of 5 years or till the age of sixty-five years, whichever is earlier.

Last Date of application: Application addressed to Member Secretary, Jharkhand State Legal Services Authority (Nyaya Sadan), Near AG Office, Doranda, Ranchi-834002 must reach by Speed Post/ Courier/Registered Post latest by 8.2.2022 by 5 PM.

#### FORMAT

#### Photograph

- 1. Name of Applicant :
- 2. Fathers Name :
- 3. Date of Birth :
- 4. Address with PIN code :
- 5. Contact No. and Email address:
- 6. Date of Entry in Judicial Service:
- 7. Date of Retirement from Judicial Service and post hold :
- 8. Place of retirement :
- 9. Any other experience or training like mediation and others:
- 10. Any Adverse remarks or departmental proceeding faced during the service period or not :

#### DECLARATION

I \_\_\_\_\_\_\_ hereby declare that all the contents mentioned above are true and nothing has been concealed by me. I further undertake that I shall serve in the Permanent Lok Adalat of any of the district as per the advertisement, allotted to me, upon selection. If any statement is found incorrect or misleading, my candidature may be cancelled.

Date and Place

#### Signature of applicant and Mobile No.

Sd/-Member Secretary, Jharkhand State Legal Services Authority, Ranchi उपबंधित सम्यक जांच के पश्चात् किया गया है। भूमि अर्जन के कारण पुनर्व्यवस्थापन के लिए संभावित परिवारों की संख्या जिनके लिए पुनर्व्यवस्थापन के क्षेत्र चिन्हित किए गये हैं, जिसका संक्षिप्त विवरण निम्नवत् हैं :-शून्य ग्राम-बम्हनहेक्त्या शाला, जानेजन का गणा गणा ने सिका संक्षिप्त विवरण निम्नवत् है :-शून्य

ग्राम—बम्हनहेरूआ थाना—लातेहार थाना संख्या—343 अंचल—लातेहार जिला—लातेहार क्षेत्रफल—0.459 एकड़ यानि—0. 185 हेक्टेयर जिला भू—अर्जन पदाधिकारी, लातेहार के कार्यालय में किसी कार्य दिवस के दिन भूमि योजना का निरीक्षण किया जा सकता है।

पुनर्वासन और पुनर्व्यवस्थापन योजना के सार उपर दिये गये हैं :- शून्य PR.NO.262030 Land Reforms(21-22):D

ह0/-उपायुक्त, लातेहार। ť

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## DECLARATION

Date and Place

# Signature of applicant and Mobile No.

Photograph

Sd/-Member Secretary Jharkhand State Legal Services Authority, Ranchi

PR 262044 Law (21-22)\_D