FREQUENTLY ASKED QUESTIONS ON



Q. WHAT IS MEANING OF STREEDHAN ?

A. The word "Streedhan' has been derived from the words 'Stri' meaning a woman and the word 'dhana' means property. Therefore on combining these two words we get 'property of woman' her 'Streedhan'. Any kind of movable and immovable property such as cash, ornaments, deposits, investments, receivables and immovable property in any form may constitute Streedhan. In the case of Pratibha Rani V. Suraj Kumar the Honble Supreme Court enlisted the following to constitute Streedhan-

Gifts made before the nuptial fire,

STREEDHA

Gifts made at the bridal procession, i.e. while the bride is being led from her residence of her parents to that of her husband.,

Gifts made in token of love, that is, those made by her father-in-law and mother-in-law and those made at the time of the bride making obeisance at the feet of elders,

Gifts made by the father of the bride,

Gifts made by the mother of the bride,

Gifts made by the brother of the bride.

Q. HOW STREEDHAN IS ACQUIRED ?

A. According to Section 14 of the Hindu Succession Act, 1956 property obtained by a woman from the following sources is her absolute property (unless contrary is mentioned in the terms of device, gift, decree, order or award). Thus the sources of acquisition of such property may be any, all and combination of the following:-

- 1. Gift (immovable and movable both). It might have been received before her marriage, during marriage and after marriage
- 2. Property received as her exclusive share during partition of family property
- 3. Property received by her as a consideration for any compromise.
- 4. Property earned and accumulated by service, profession, business etc.
- 5. Property received in lieu of maintenance
- 6. Property purchased from her own Streedhan
- 7. Property inherited by a woman.
- 8. Acquired in any other manner- property received under a decree or award, or through adverse possession

Q. IS THERE ANY PROVISION IN STATUTES ?

A. A woman's right to her Streedhan is protected under law. S. 14 of the Hindu Succession Act, 1956 R/w S. 27 of the Hindu Marriage Act, 1955, "even if it is placed in the custody of her husband or her in-laws, they would be deemed to be trustees and bound to return the same if and when demanded by her".

Sec. 12 of the Domestic Violence Act, 2005 provides for women right to her Streedhan in cases where she is a victim of domestic violence. The provisions of this law can be easily invoked for recovery of Streedhan. The magistrate may direct the respondent to return to the possession of the aggrieved person her Streedhan or any other property or valuable security to which she is entitled.

Again u/s 18(ii) of the Domestic Violence Act the law says that a woman is entitled to receive the possession of the Streedhan, jewellery, clothes and other necessary items. The term 'economic abuse' has also been provided under the Act.



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